CANADIAN JEWISH REVIEW

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Editorials

AN OPEN LETTER TO NON-ZIONISTS

By Ferdinand M. Isserman

There are men and women throughout this country who have responded warmly to the call of every Jewish cause, but who have been lukewarm, if not disinterested and antagonistic, to the appeal of the Keren Hayesod, the Palestine Reconstruction Fund. It is to you that this open letter is addressed. Many of you have been opposed to Zionism sincerely and genuinely. Its poetry did not appeal to you Its dream and vision could not stir you. You could not understand Jewish nationalism, and you were hostile to nationalist aspirations. Many of you felt than an enthusiastic support of the Palestinian upbuilding project would mean a weakening of Canadian loyalties. You were vigorous Canadian patriots and you considered yourselves bound to no other nationality. May I point out to you that there is no conflict between Canadian citizenship and patriotism and a desire to establish a Jewish centre in Palestine? What after all are the criteria of patriotism? Does Canadian patriotism mean an indifference to all other nations? To be a good Canadian, does it mean that we may not sympathize with the Riffians struggling for independence against militaristic France? To be a patriot, does it mean that one may not aid the desire of the Mexicans for self-determination and for freedom to conduct their national affairs in their own way? Of course not. True patriotism is not narrow and not selfish The true patriot without bombast and flag-waving and hurrahing serves his country by contributing to its higher interests, by doing all he can to have his nation stand out as honourable, altruistic and noble. The true patriot is the good citizen who expresses his love for his country by cultivating his personality, by educating his children and imbuing them with the highest ideals of public service, and by doing all he can to make his country first, not in armaments nor in aggression, but first in the things of the spirit, the arts, the humanities, the social ideals. Such a patriot, while he advances the interests of his own country, sympathizes with the noble aspirations of other nationalities. Such a patriot lends himself to just and noble causes wherever they may be found.

The Jew can be loyal to Canada and yet contribute to the spiritual adventure in Palestine inaugurated by the Zionist movement. There is no conflict in allegiance there. You can love Canada and serve it, and yet help those who are rebuilding the Holy Land and who are making possible the rebirth of an old civilization. In fact, I believe that the citizen who lends himself to spiritual causes enriches thereby the quality of his citizenship. You are a better Canadian when you have ideals and visions. You enrich your personality by yielding to the poetry and adventure of the Zionist ideal There is no conflict between adherence to Zionism and support of the Keren Hayesod and Canadian citizenship. Justice Louis D. Brandeis, who holds the highest office a Jew ever held in the United States, whose American loyalty no one can question, was the president of the Zionist Organization of the United States until his judicial duties compelled him to retire from active Zionist work. You need not fear that your citizenship will be weaker because you came to the aid of the Jewish pioneers in the Holy Land.

(Continued on Page 5)

DAVID A. BROWN

By Herbert J. Samuel

Mr. David A. Brown should be assured of the warmest of welcomes on the occasion of his visit to Canada at the beginning of May. David Brown is a great national figure. Under his leadership, American Jewry raised in 1922 the historic sum of $17,000,000 in one drive for the Jewish war sufferers, exceeding the set objective by the magnificent amount of $3,000,000. He is now meeting with even greater success in his appeal for $25,000,000 for the reconstruction of the ruined Jewish life in Eastern Europe. He has just completed a tour during which he covered 7,000 miles in twenty-one days and raised $7,000,000, or $1,000 a mile.

We will be anxious to meet this remarkable personality; to have the satisfaction of having seen this rallying force of American Jewry's proudest achievement. Naturally he comes to ask us for money. But that will not deter us, as the object of his campaign is one with which we are already in sympathy. And whatever the price he succeeds in making us pay, it will be well worth the opportunity of coming in contact with a great Jew engaged upon a great task. His visit to us is a compliment for the call to help our distracted brethren in Europe would be answered in any event. That he comes in person shows that he is interested in us, apart from our money. Let us give him a good impression.

WOMEN'S HOSPITAL

Montreal Jewry will have an opportunity very shortly to manifest a little goodwill towards a most worthy object. The Women's Hospital is appealing for $500,000 for a new hospital building to accommodate 150 beds. Every undertaking that helps towards reducing the terrible insufficiency of hospital facilities in Montreal calls for our generous support. The shortage of hospital accommodation in Montreal is conservatively estimated at 1800 beds. This means that the sick poor are unable to obtain admission into the hospitals, and must put up with suffering that makes one shudder at the thought of it Three very recent cases will illustrate what this must mean. One poor man walked about the streets unsuccessfully seeking admission until he collapsed on the sidewalk, and is now in a precarious state. Another was ill in a home where it was impossible to give him attention, and where his condition was a danger to the other poor occupants. The doctor could not obtain a bed for him, and the only thing was to put him out on the street with a temperature of 103, and leave him to be picked up as a casualty. Recently a poor woman, mother of a young family, had to have her leg amputated. Had she been able to obtain proper treatment in time this would not have been necessary. It is impossible to estimate the amount of suffering of what often proves to be irremediable harm, because the poor have had to put up with inadequate treatment under unsatisfactory conditions in their homes. The fault does not lie with the existing hospitals which are making the very best of their limited space, and are labouring under a heart-breaking strain.

(Continued on Page 5)

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Mrs. Alfred Kopman, of Toronto, is spending the holidays with her parents, Mr. and Mrs. Wm. Glazier, Durocher Avenue.

• • •

Mr. and Mrs. Lazarus S. Greenberg, of Ottawa, are spending the holidays with M. H. Schachter, 1762A Hutchison Street.

• • •

Misses Rose and Doris Selinsky, Esplanade Avenue, have returned from Ottawa, where they were the guests of Mr. and Mrs. J. Golden.

• • •

Miss Jeanette Harris entertained Sunday, March 14, at a bridge and stork shower, in honour of Mrs. M. Capelovitch. Prizes were won by Misses Anna Shapiro, Sonia Koltz, Mena Weinstein; and Mesdames A. Gelman and J. Goodman. Miss Mena Weinstein played the piano.

• • •

Mrs. Alec Grief, 88 St. Joseph Boulevard West, entertained at three tables of bridge, March 31. Those present were Mesdames E. Lupu, H. E. Berish, S. Lazarus, S. Berish, S. Esar; and Misses Dorothy Holzberg, Eva Ornstein, Ida Schneider, Adella Cohen, Leona Leffel, Lily Saxe and Leah Berish. Prizes were won by Mrs. E. Lupu, Misses Ida Schneider and Leah Berish. Mrs. N. Grief assisted in serving.

• • •

Miss Sara N. Povzner, Laurier Avenue West, having completed her course at the Lebanon Hospital, New York, is home to spend a few weeks with her parents.

• • •

Lucien Levitsky who has just graduated from the National Farm School, Pa., is spending the holidays with his parents, after which he will leave to take a position at Albany, N.Y.

• • •

Miss M. Miller, of Boston, Mass., is visiting her parents, Lasalle Road, Lachine.

• • •

Miss Bessie Rosenbaum entertained at dinner April 1st, in honour of Mr. and Mrs. J. Carrick and Mrs. J. Broidy, of Toronto.

• • •

Mr. and Mrs. H. Shiller, Lajoie Avenue, are spending the holidays in Toronto, with the former's parents, Rabbi and Mrs. M. H. Levy.

• • •

Boris Levitsky, of Wilkes Barre, Pa., is visiting his parents, Mr. and Mrs. S. Levitsky, 675 St. Urbain Street.

Mr. and Mrs. J. Schulick, St. Denis Street, have left to live in New York.

• • •

Mrs. Edward Shultz entertained at three tables of bridge at the home of her mother, Saturday evening, April 3. Prizes were won by Miss Bessie Viner, Mrs. M. Berland and Dr. A. K. Viner. Guests included M. Berland, Misses A. Berland, of Chicago, Miss Bessie Saul, Mrs. B. Newman, O. Hyman and Ben Godine.

• • •

Mrs. P. Lustgarten and daughter, St. Joseph Boulevard East, have returned from Windsor, Ontario, where they spent the past month visiting her parents.

• • •

Mrs. J. Kopstein, Atwater Avenue, is home from the West Indies Cruise.

• • •

Dr. S. Gold has returned from New York after a few years' practice there.

• • •

Leon Goldman, Bloomfield Avenue, who has been in Toronto for some time, has returned home.

• • •

Mr. and Mrs. Abraham Rapp spent the Passover holidays in Toronto with the latter's father, Nathan Smith.

• • •

Mrs. S. Ryan, St. Luke Street, is with her parents, Mr. and Mrs. A. Kert, of Ottawa.

• • •

Mr. and Mrs. Sam Shenkman, Harvard Avenue, spent Passover in Ottawa and Toronto.

• • •

Mr. and Mrs. William Mazur, Mount Stephen Avenue, spent the holidays with the latter's parents, Mr. and Mrs. I. Sugarman, of Ottawa.

• • •

Mrs. H. Levine, St. Joseph Boulevard West, entertained informally Sunday, April 4.

• • •

Miss Mildred Silverman, St. Joseph Boulevard, is giving a piano recital at the Windsor Hotel, April 21.

• • •

Mrs. H. B. Albert, Querbes Avenue, entertained Sunday, April 4, at tea in honour of Mr. and Mrs. M. Hadler, of Toronto.

• • •

Mr. and Mrs. M. Hadler and family, of Toronto, are visiting their parents, Rabbi and Mrs. Y. Rosenberg, Esplanade Avenue.

• • •

Ralph Berzan, McNider Avenue, who has been visiting his parents Mr. and Mrs. E. Berzan, has returned to Windsor, Ont.

• • •

Mrs. G. Faber, of New York, is the guest of Mrs. Nathan Wegier, Lajoie Avenue.

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Jack Phillips, of New York, is at the Mount Royal Hotel.

* * *

Miss Miriam Ziff, of Detroit, who has been visiting Miss Edith Silverman, Park Avenue, is spending several days as the guest of Mrs. Wm. Ziff, Villeneuve Street West.

* * *

Donald Browman, who has been spending the holidays with his parents, Mr. and Mrs. Saul Browman, Cote St. Antoine Road, is returning to the Kohut School in New York.

* * *

Mr. and Mrs. F. Bramson and daughter, Sylvia, Claremont Avenue, have returned from Miami Beach, Florida, where they spent the winter.

* * *

Phil Horowitz has left for Ottawa to visit his parents for a week.

* * *

Miss Esther Finklestein, of Ottawa, is visiting Mrs. L. Gertler, Esplanade Avenue.

* * *

Mrs. Harry Jonas, of Richmond, Va., who visited her parents, Mr. and Mrs. Joseph Kruger, Lorraine Avenue, has returned home.

* * *

Among those who entertained for Mrs. A. Aronson, of Toronto, who is visiting her mother, Mrs. M. Taub, Park Avenue, were: Misses Frankie and Peonie Taub theatre party, Friday, April 2; Mrs. Jack Victor, Churchill Avenue, theatre party, Wednesday afternoon, April 7; Mrs. S. Margolin, Edward Charles Avenue, evening and theatre party, Wednesday, April 7; Mrs. M. Taub, Park Avenue, evening, Thursday, April 8; Mrs. J. Taylor, St. Urbain Street, bridge, Friday, April 9.

* * *

Mrs. Leo Samuel, of Chicago, who has been visiting her parents, Mr. and Mrs. Talpis, Arlington Avenue, for several weeks, has returned home.

* * *

Mr. and Mrs. M. Lippman, of New York, are guests of Mr. and Mrs. Joseph Enzer, Souvenir Avenue, for a couple of weeks.

* * *

Mrs. Leon Levine, Belmont Avenue, has returned from an extended trip to the West Indies and Atlantic City.

* * *

Mrs. Nathan Wegler entertained at dinner for Jack Leibling, of Quebec and Misses Betty and Esther Wendell, of New York. Among those present were: Misses Betty and Esther Wendell, Esther Bennett, Miriam Ziff, of Detroit; Mrs. H. Gasco, Mrs. G. Faber, of New York; Jack Leibling, of Quebec, and Jack Phillips.

* * *

Mr. and Mrs. Moe Brown and daughter, Lillian, Marlowe Avenue, have returned from Boston, Mass., where they were visiting Mrs. M. M. Brown over the holidays.

* * *

Mrs. Leon Levine, Belmont Avenue, entertained at mah jongg, Thursday afternoon, April 8 honouring Mrs. Charles Lazansky, of New York.

* * *

Mrs. J. Schulick, St. Denis Street, entertained at three tables of bridge Sunday, March 28. Prizes were won by Misses C. Jurist, Rose Braikman and Sarah Geffin.

* * *

Among those who entertained in honour of Misses Betty and Esther Wendell, of New York, were: Mrs. Nathan Wegler, Lajoie, dinner; Miss Edith Silverman, Park Avenue, tea and bridge; Mrs. Nathan Wegler, Lajoie Avenue, tea and bridge.

* * *

Murray Gallay, of New York, spent Passover with his parents, Mr. and Mrs. J. M. Gallay.

* * *

Lyon Levinson, of New York, spent the holidays with his mother, Mrs. N. Levinson, Elm Avenue.

* * *

Jack Ralph, Querbes Avenue, spent the week-end in Ottawa.

* * *

Mr. and Mrs. I. Mauer, formerly of 239 Edward Charles, are in their new home, 1225 Bernard Avenue.

* * *

Miss Pearl Gould left Thursday, April 8, to spend two weeks in New York and Atlantic City.

* * *

Miss Florence Cohen entertained at her home Sunday evening, February 21. Misses Alice Aronoff, Ethel Finklestein, Rose Finklestein, Pearl Goldstein, Esther Steinman, Ethel Reinblatt, Betty Reinblatt and Irving Copnick, Dave Cader, Morrie Smith, Morrie Saltzman, Jack Gotleib, Dave Gotleib, Abie Satov, Harry Lebovitz were there.

* * *

Miss H. Singer, Park Avenue, entertained at tea in honour of Miss Madeline Stroll, of New York, the guest of Mr.

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* * *

Miss Freda Nadler Cadieux Street, entertained at an evening in honour of Mr. and Mrs. Harry Levine (formerly Miss Bessie Slotnick), who are leaving for Woodstock, Ont., Friday, April 2. About twenty guests were present. Out-of-town guests were: William Levine, of Hamilton; Nat Workman, of New York; Leonard Reidon, of Chicago; Joe Messinger, of New York; Miss Roslyn Gorman, of Los Angeles, Cal.; Miss Ethel Shein, of Boston.

* * *

Dr. and Mrs. C. I. Finklestein (née Rose Tannenbaum), have returned from their honeymoon and will live at 5011 Park Avenue.

* * *

Mr. and Mrs. Dudley Freeman and son, of Boston are visiting Mr. and Mrs. B. Harris, Hutchison Street.

* * *

Miss Lil Herscovici, St. Urbain Street is home after spending a week-end with her cousins, Mr. and Mrs. Jack Brantman, of Long Beach, Long Island, New York.

* * *

Mrs. Herman Kluger and baby, of Toronto, are visiting with her parents, Mr. and Mrs. M. Elman, St. Urbain Street.

FEDERATION MEETINGS

Federation of Jewish Philanthropies meeting, Sunday, April 11, at 2 p.m., Assembly Hall, Baron de Hirsch Institute, 2040 Bleury Street, to receive a report on the mode of nomination of trustees-at-large. Annual meeting at 2.30 p.m. Elections.

RIALTO HALL

New Adath Jeshurun bridge, afternoon of April 8.

Royal Arcanum dinner-dance, April 8.

Royal Edward Masonic Order dinner-dance, April 9.

Caruco Club Canada Consolidated Rubber Co., dance, April 16.

MACCABAEAN CIRCLE BANQUET

Among those who attended the banquet given by the Maccabaean Circle at the Mount Royal Hotel, Saturday, March 24, were: Misses Rose Schwisberg, Florence Louis, Rose Vilinsky, Natalie Jacobs, Beatrice Klineberg, Hilda Ellison Goldenberg, Sarah Strassberg, Ethel Cossman, Sally Solomon, Ida Clarke, de Blois, Stockling, Lily Benjamin, Dr. Anne Tarshis, and Sam E. Schwisberg, Bernard L. Cohen, C. Brownstein, Bill Alexander, J. Klineberg, Jack Bogante, H. A. Goldberg, M. Berlinbaum, L. Gross, M. Bernfeld, Harry Batshaw, A. Benzion, S. Rubin, E. C. Amaron, L. C. Copeland and Leo Edel. A toast to the alma mater, proposed by Leo Edel was replied to by E. C. Amaron, president of the Student Council of McGill; to the graduates, by Bill Alexander, reply Harry Batshaw; to the Maccabaean Circle, M. Bernfeld, reply C. Brownstein; to the ladies, Bernard L. Cohen, reply Miss Ethel Cossman.

UNITED JEWISH CAMPAIGN NEWS

Wednesday evening, March 31, the first organization meeting of the Conference Committee of the United Jewish Campaign took place. David A. Brown, national chairman of the campaign, who is coming to Montreal to address representatives of the Jewish communities of Montreal and other cities in the province, will be welcomed by this Committee. Lyon Cohen, Lionel Covien-sky, Leon Crestohol, H. M. Caiserman, R. A. Darwin, Michael Garber, Marcus Sperber, H. Wolofsky and Rabbis Herbert J. Samuel and Hirsch Cohen were present. Lionel Covienesky and Leon Crestohl will arrange details of the conference dinner which will take place either May 4 or 5. Lyon Cohen and H. M. Caiserman will take care of the invitations. General meeting was held Thursday, April 8, to complete organization plans. It was reported that due to the extreme need of 6,000,000 Jews in Russia and Poland, the original goal of $15,000,000 on this side by the United Jewish Campaign, had been increased to $25,000,000.

Lyon Cohen will send letters of invitation to leaders of the Jewish communities in other cities in the Province of Quebec inviting them to serve on the Conference Committee.

Y.M.H.A. NEWS

The Monamac Club of the Y.M.H.A. will give an after-theatre supper and dance at the Gables, Peel Street, following presentation of "Y" play, April 18. Proceeds go to "Y."

The "Y" will present "A Bill of Divorcement," a three-act play by Clemence Dane, at His Majesty's Theatre, April 18, under the direction of Rupert Caplan. Cast: Dorothy Caplin, Josh Shapira, William Shapira, Mrs. Dorothy Davis-Stein, Milton Douchkess, Myra Chorlton.

MUSIC AND DRAMATIC CLUB

Music and Dramatic Club will meet Sunday, April 11, in the Ladies' Ordinary, Windsor Hotel, at 3.30 p.m. for a members' afternoon. Sol Rothstein, violinist who has been studying for the past year at the McGill Conservatorium under the auspices of the club, will play. Programme: piano solo, Miss Evelyn Shapiro; violin, Sol Rothstein; song, Miss Frances James; piano, Miss Fannie Ratner.

WORKERS FOR HOSPITAL

The campaign for a new half-million-dollar Women's General Hospital, has enrolled as workers: Mrs. Martin Wolff, Mr. and Mrs. Peter Bercovitch, Dr. A. B. Ellevitz, Dr. M. Scherzer, Dr. Max Wiseman, Louis Bruenn, J. A. Dobrofsky, Thos. S. Reichbach, Joseph D. Rubin, Mrs. J. Elkin, Mrs. O. H. Hyrimen, Mrs. Sydney Levitt and Mrs. Martin Simon. The Women's Hospital is said to be the only hospital in Montreal which trains Jewish girls as nurses.

BOYS' WEEK

Boys' Day in the synagogue, May 1, as part of Boys' Week, May 1 to May 8, will have Rabbi Julius Berger as chairman and on the committee: Rabbis H. J. Samuel, H. Abramowitz, Capt. W. S. Montefiore, J. Latt, I. [illegible] and A. M. Machlovitch. There will be [illegible] days in churches, schools, and [illegible] citizenship, athletics, industry and loyalty parade day.

In his address at the opening of the second Near East Exhibition, being held in Tel Aviv, Lord Plumer, High Commissioner, declared that action marks the progress of Palestine industry in comparison with a year last fall.

Aristide Briand, French Premier, expressed the French Government's sympathy with Zionism, stating the French Government considers Palestine not a Jewish State but a na[illegible]

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Rabbi Isserman's Editorial

Continued from page 1

Others of you have withheld your support from the Keren Hayesod because you have questioned the practicability of Zionism. Before the Balfour declaration that position was tenable. Now it is no longer. Zionism is no longer a theory. It is a fact. Palestine is being rebuilt. In the past year more Jews migrated to Palestine than to any other country. Palestine received 27,000 Jewish immigrants and led the countries of the world in the number of Jews that entered its gates. With America's doors closing and Canada's door almost closed, whither can the harassed Jew of Europe go if he wearies of the uncertainties of his Diaspora life? No other place but Palestine. This you must recognize. If the Zionist appeal cannot stir you, you certainly can respond to this appeal for relief. Jewish refugees are finding a home in Palestine and are settling there and recreating their shattered destinies. Your theoretical objections to Zionism disappear before the statistics of migration and before the actualities of Palestine.

Many of you deplore the fact that the Jews are urban dwellers; that they crowd the cities. You want to see more of our co-religionists turn to agricultural pursuits. Many have been the difficulties of Jewish farm colonies. Few of them have weathered the storms of limited social and religious contacts. But in Palestine you have successful Jewish agricultural colonies, where Judaism is vital, and where the Jew as he digs the soil regains his soul. But recently the "New Outlook" the official publication of the United Church of Canada, carried an editorial lauding the Jewish farm colonies of Palestine. These colonies you can and should help maintain.

Nor can any of you blind yourselves to the cultural revival that has taken place as a result of Zionist work. A Hebrew University functions on Mount Scopus. The Hebrew language is a living tongue. Hundreds of children are speaking Hebrew. This means that in the course of several decades Jewish literature, the treasure of the Jewish soul, so long closed to most Jews, as well as to non-Jews, will be edited and explored and made available to the world. Oppose Jewish nationalism if you will, but as Jews who love Judaism you cannot but help the cultural life in Palestine and you cannot but evaluate the impetus it will give to Jewish life the world over.

For years we have talked of Jewish spiritual genius. Nowhere have we had a majority that we might create a community with a Jewish atmosphere. I believe that the Jewish community such as is being modelled in Palestine will lead the world in social legislation and in the establishment of a just social order. I believe that the prophetic spirit lives in the Jews and will express itself again under the stimulus of memories and environments dear to us all.

Lastly, a large portion of the Canadian Jewish communities is enthusiastically interested in Palestinian work. By withholding your support to the Keren Hayesod you cause a breach in Jewish communal life. If you choose to ignore the reasons heretofore given for your assistance to the Keren Hayesod, give for the sake of the unity of our Jewish communities. Surely a cause which can send your friends and neighbours into rhapsodies merits your sympathetic support.

You non-Zionists, contribute to the Keren Hayesod! Participate in the great creative adventure which promises so much for world Jewry if not for all humanity!

Rabbi Samuel's Editorials

Continued from page 1

The Women's Hospital has had a commendable history. During the fifty-six years of its existence it has cared for over 40,000 in-patients, and has only made two appeals to the public—in the form of tag-days. Through economical management it has otherwise been self-supporting, and has been able to save sufficient funds in the bank to pay for the cost of the site of the proposed new building, and to cover all campaign expenses. The per-diem cost during 1924, according to the printed report, was only $2.22, which is a remarkably low figure—considerably less than the per diem of any other hospital—and points to a most efficient operation. During 1924, 989 patients went through the hospital. There was only one death in the public ward, a post-confinement case, which was admitted in an unconscious condition and died within ten hours. In the private wards, there were only five deaths, two of them admitted in hopeless condition. This is a wonderful record. The public ward is restricted to maternity cases. The private and semi-private wards take all cases of women's ailments.

The Women's Hospital is a progressive institution, where excellent work is being done. It is an open hospital, so that patients may have the attention of their own medical men, if they desire, as well as the services of the specialist. This is an important advantage as it is not entirely fair to the patient to be deprived of the care and advice of the man who knows him best, and in whom he trusts. One feature of the management which deserves special mention is that Jewish girls have always been accepted for training as nurses and have received every consideration. A large number of Jewish patients have been cared for.

By making a generous response to the appeal, Jewish citizens of Montreal will have an opportunity of paying a well-merited tribute to a most praiseworthy institution. They will be making an appreciable contribution to the reduction of the unnecessary pain and anguish that the less fortunate are compelled to suffer by reason of lack of room for them in the existing hospitals. It is, therefore, to be hoped that Montreal Jews will demonstrate their public spirit in a practical way by coming to the help of the Women's Hospital.

HAROLD LASKI AT LONDON UNIVERSITY

Harold J. Laski has been appointed to the Chair of Political Science at the London University. He succeeds Prof. Graham Wallas, the celebrated author of The Great Society. Though only thirty-two, Professor Laski has already had a remarkably brilliant career. At the age of twenty he was appointed lecturer at McGill University, and later filled similar positions at Yale and Harvard. When at Harvard, he edited the Harvard Law Review, and contributed many a brilliant book review to the New Republic, then in its hey-day. He is also the author of numerous books, some of which are regarded as standard works on politics and economics. He is vice-president of the Adult Educational Society, whose president is Lord Haldane. Professor Laski is a native of Manchester, and is the second son of Nathan Laski, justice of the peace.

According to a report published in the *London Jewish World*, Sir Herbert Samuel was offered a peerage when he was received in audience by the King. Sir Herbert respectfully declined, the paper stated.

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AUGUSTA LENSKA TO SING IN "LE PROPHETE"

When the performance of "Le Prophete" is given in the Forum on the evening of April 15, Augusta Lenska, contralto of the Chicago Opera Company, will appear with Charles Marshall in the leading feminine role. Mme. Lenska is a South African by birth, and her childhood's home was near the famous estate over which Olive Schreiner used to preside and at which she wrote "The Story of an African Farm." She gave up the study of medicine for voice culture. Her first appearance in America was two years ago in "Aida" as Amneris." Mr. Marshall's reputation in the role of "The Prophet" was won in European operatic centres.

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ENGAGEMENTS, BIRTHS AND MARRIAGES

ENTERTAINMENTS FOR BRIDES

Among those who entertained for Miss Bessie Miller, whose marriage takes place Wednesday, April 14, were: Mrs. Harry Harsher, Querbes Avenue, bridge, February 17; Mrs. Harry Kert, bridge and personal shower, Edinburgh Cafe, February 21; Mrs. M. Dick, Park Avenue, bridge, February 25; Mrs. Ben Yates, De L'Epee Avenue, bridge, February 28; Miss Ruth Arnovitz, Esplanade Avenue, bridge, March 7; Mrs. Max Miller, Prudhomme Avenue, bridge and miscellaneous shower, March 17; Miss Ruth Miller, trousseau tea and bridge, March 20; Mrs. M. Slabosky, Nelson Avenue, bridge and kitchen shower, March 24; Mesdames Jack Brodie, Joseph Kert and Maurice Pedvis, joint hostesses at bridge and mah jongg at Mount Royal Hotel, April 7; Mrs. B. Brodie, Melville Avenue, luncheon at Windsor Hotel and theatre party, April 9; Misses Rose Gussman and Lillian Schwartz, joint hostesses at bridge, April 11.

Mrs. H. Liverman and Miss Ray Chorlton will be joint hostesses at a linen shower, Sunday afternoon, April 11, honouring Miss Betty Harris, a bride-elect of May 2.

The Misses Baker and Taplitzky gave a linen shower in honour of Miss Annie Taplitzky, bride-elect of this month, at the home of Miss Anna Baker, Cadieux Street.

The house was decorated with roses, carnations, streamers and serpentines. The bride-elect was presented with a bouquet of flowers from her fiance. Over ninety guests were present and bridge was played at ten tables. Misses Buckman, Baker and Taplitzky gave musical numbers accompanied by Miss J. Cohen at the piano. Prizes were won by Mesdames M. Allman, L. Karel, L. Vineberg, M. Taplitzky; Misses J. Shiff, F. Schlesinger, B. Silverman, I. Silverman, F. Mazur and I. Schwartz.

Mrs. J. Kopstein and Mrs. Phillip Blumenthal entertained at a handkerchief shower and mah jongg Thursday afternoon April 8, in honour of Miss Dora Kellner, a bride-elect.

CULTURAL RELATION SOCIETY

At the inaugural meeting of the Cultural Relation Society at the Ritz Carlton Hotel, Thursday evening, April 1, Misses Ruth Brotman and May Lightstone sang. Among those present were D. and Mrs. A. B. Ellevitz, Mr. and Mrs. Sam Mendelssohn, Mr. and Mrs. I. Lozoff, Mrs. Cohen; Misses Olga Guilaroff, Rae Cohen, Clara Greenberg, Comine Hoffman, Fannie Ratner; and Dr. Lyon Bercovitch, Eugene Guilaroff, Harry and Joseph Jacoby, Ben Bernstein, Lyon Levine, Michael Garber, Adolph Lewis, Dr. B. Lightstone and Noah Begun.

BOY SCOUT EXHIBITION

An exhibition will be given by the boy scouts on the McGill property, on the summit of Westmount mountain, which has been placed at the disposal of the scouts by the University authorities for the week-end of May 22-24. Trained squads of boys will display the lighting of fires by means of friction fire-sticks. Lariat spinning, boxing bouts, tumbling and pyramid-building will be demonstrated. The Wolf Cubs who form the junior branch of scouting will appear in a display of games. Evening hours will be employed in spectacular demonstrations. Indian dances around the camp fire are being planned, and preparations are in hand for a pageant of an Indian attack on white settlers. The camp will be open for inspection by parents of the boys and the public, Saturday afternoon and evening, May 22, and all day Monday, May 24. Displays will not be given Sunday, May 23, but a massed drum-head service to which the visitors will be invited, will be held in the grounds in the afternoon. The Jewish companies participating are 40th Montreal, 1st Jewish Troop of the Baron de Hirsch Institute, 61st Aberdeen School Troop, 62nd Y.M.H.A. Troop, 67th Shaar Hashomayim Troop, 75th Temple Emanu-El Troop, 98th Mount Royal School Troop and 35th Baron de Hirsch Institute and 19th packs of Wolfs. A. M. Machilovitch is head of the Jewish scouts.

LODGE BRIDGE

Brotherhood of American Yeomen bridge at Rialto Hall Sunday afternoon, March 18. Over two hundred guests were present. Bridge prizes were won by Harold Saltzman, Mr. Cohen, Mrs. Dorothy Shmirling, Misses Gene Signer, Ray Potashner, Rita Ornstein, Gertrude Moses, Gertrude Signer, Fanny Velman, Mary Rabinovitch, Joe Walsh, Mrs. Lena Lang, Misses Rita Firestone, Lillian Tannenbaum, Sally Novinsky, Ethel Finkelstein, Ethel Rosenblatt, Ernest Goldstein, Miss Bessie Einbinder, Arthur Shulman, Dr. Eddie Blumenfeld, Mrs. M. Livinson, guest prize. Mrs. B. Selector and Messrs. Litwin and Lustgarten, conveners. Refreshment committee: Mrs. Selector and Misses Rudnikoff, Tannenbaum, Toplisky, Lazarus, Yess, Schneider, Weber, Selector. Programme: Apache dance, Misses Katie Bosnack and Sophie Copehick, accompanist, Ralph Vineberg; and a piano solo, Miss Ethel Rosenblatt. Dancing. Refreshments.

Next meeting, No. 1 Hutchison Street, Tuesday, April 6. A new lodge under the leadership of W. E. McMillan, known as Homestead No. 6621, has opened at 817 Mount Royal East. Meetings every first and third Wednesdays.

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ENGAGEMENTS, BIRTHS AND MARRIAGES

COUNCIL OF JEWISH WOMEN

There are about fifty prizes to be raffled for the Council of Jewish Women tombola, among them a Saguenay trip, the return trip to Quebec or Toronto, a fifty-dollar bond and others of equal value. Anyone wishing to have a book of tickets call Mrs. David Kert, 50 Arlington Avenue, Westmount 6826. Returns have been made by the Misses Auerbach, Mesdames M. J. Asch, M., Aronson, R. H. Blumenthal, S. Ballon-I. Danson, P. Dobrofsky, Chas. Frieds man, Isaac Friedman, A. Fitch; Misse Reba Goltman, H. Hart, May Hyman: Mesdames L. Heillig, Harris Max Jacobs, L. Jason, B. Joseph, Gordon T. Kenny, David Levi, R. Levin, Victor Michaels, Arthur Markus, M. A. Michaels, A. Pierce, S. Ryan, M. Ryan, H. Robinson, G. Rother, J. L. Sabbath, D. Shapiro, M. Sloves, Arthur Simon, Leo Samuels, Chicago; Harris Vineberg and J. H. Vineberg, and L. Heillig.

SIGMA ALPHA MU FRATERNITY

Sigma Alpha Mu Fraternity held a formal house-opening Saturday evening, March 28, at their new home, 724 Sherbrooke Street West. Guests were parents and other members of the families of members. Among those present were: Mr. and Mrs. Joe Levinson, Mr. and Mrs. Meyer Dobrofsky, A. M. Vineberg, Mr. and Mrs. George Rabinovitch, Mr and Mrs. L. Abinovitch, Mr. and Mrs. Gross, Mrs. Ross Vineberg, Mrs. Vineberg, Rabbi and Mrs. Julius Berger, Mr. and Mrs. Nathan Lande, Mr. and Mrs. Solly Goldman, Mrs. Louis Freidman, Lewis K. Friedman, Mr. and Mrs. Barnett Friedman, Mr. and Mrs. Bernstein, Mr. and Mrs. Manuel Marshal; and Misses Minnie Cummings, Evelyn Vineberg, Ruth Apter, Violet Ettenberg, Bernadine Rosen, Ruth Bernstein, Bernice Freidman, Dorothy Freiman, Ethel Cohen, Becky Cohen, Dora Bacal; and Dr. Norman Vineberg, Sidney Pierce, Lionel Sperber, Harry Cohen, Armand Greenball, Henry Echenberg, Marvin Weinberg, Munroe Abinovitch, Ralph Cummings, Arthur Vineberg, Stanley Vineberg, Dave Weintraub, Harry Bacal, Samuel Smilovitch, William Rosenbloom, George Resnick, Herbie Weiss, Lou Dobrofsky, Ben Rabinovitch, Louis Rosenbloom, Robert Apter, Lawrence Sesswein, Maurice Brodie, Ben Cohen, Lawrence Lande, Kelligher, Bombar, Joe Persk, Nat Rubin and Nat Krupkin.

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BORN

To Mr. and Mrs. M. C. Bercovitch, at the Montreal Maternity Hospital, April 2, a son.

To Mr. and Mrs. W. Schneider (née Sarah Magid) at the Montreal Maternity Hospital, March 25, a son.

To Mr. and Mrs. D. Perlove March 27, at the Ross Pavilion, a daughter.

To Mr. and Mrs. Jack Margolese (née Bessie Weber) at the Montreal Maternity Hospital, April 1, a daughter.

To Mr. and Mrs. Michael Garber, Cote Ste. Catherine Road, a son, Monday, March 29.

March 30, at the Hebrew Maternity Hospital, to Mr. and Mrs. Max H. Grover (nee Jennie Lauer), a son.

ENGAGEMENTS

Mr. and Mrs. A. Barash, formerly of Montreal, announce the engagement of their daughter, Katie, to Harry Chermack, of Windsor, Ont.

Mr. and Mrs. S. Rosen announce the engagement of their youngest daughter, Rose, to Isidore Simmerman, son of Mr. and Mrs. T. Simmerman.

APPROACHING MARRIAGE

The marriage of Miss Betty Harris, daughter of Max Harris and the late Mrs. Harris, to Joseph Simon, of Halifax, takes place May 2. Rabbi Abramowitz officiating.

The marriage of Bessie, daughter of Mr. and Mrs. S. Miller, to Harry Aaron Shapiro, son of Mr. and Mrs. E. Shapiro, takes place Wednesday, April 14, at Victoria Hall, Westmount, Rabbi Abramowitz officiating.

OBITUARY

The death occurred April 4, of Wolf Rosenberg. He leaves a son, Carl. Funeral, Tuesday, April 6, from the home, 2575 Christopher Columbus Street.

April 4, William Herscovitch died, in his sixty-fifth year. Funeral from the home, 1906a St. Urbain Street, Tuesday, April 6.

The recognition of the Lithuanian Republic by the United States of America was made a political issue by anti-Semitic leaders against the Jewish population of Lithuania. Priest Schukschtis, leader of the Christian National Party, was sentenced to five days in jail for libeling the Jewish Deputies in the Lithuanian Sejm.

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DEATH OF MRS. AGNES S. LEWIS

Dr. Arnes S. Lewis, famous Semitic scholar, died in Cambridge at the age of ninety-three. Mrs. Lewis is known in the scholarly world for her discovery, with her sister, Mrs. Margaret Dunlop Gibson, of the famous Syriac palimpsest of the Gospels. To students of Jewish history, however, the twin sisters will be remembered as the ones who brought to England the first leaf of the original Hebrew of the Book of Ecclesiasticus, which later led Dr. Schechter to undertake the journey to Cairo, where the famous Genizah was discovered. Aobut twenty-five years ago the two sisters visited this city and were the guests of Dr. Talcott Williams, when several leading Jews of the community were given the opportunity to meet them and express their appreciation for the great discovery that they had made.

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The Mental Hygiene of the American Jew

By Meyer Solomon, M.D., Chicago

(The writer of the paper alone is responsible for the views herein expressed. —Editor.)

Just as physical hygiene has for its ideal goal the elimination of physical diseases, defects and handicaps, so also mental hygiene has as its final aim the prevention of nervous and mental imperfections, distortions, perversions, defects and disorders, in order that improved and more advanced individual and social methods of self-direction may result. Mental growth, self-knowledge, self-guidance and self-improvement in mental health (in thinking, feeling and behaving), comprise the supreme and true object of the mental hygiene movement.

Mental hygiene has for its task the attainment of harmony between the individual and his environment so that for the good of the individual and society, there may be avoided human maladjustment, inefficiency and breakdown. It means satisfactory solution of the eternal conflict between the demands of the environment and the ability or willingness of the individual to adjust, adapt or conform. And as such it has direct bearing upon legislation, education and the other varied aspects of life, among which religion holds its deservedly high place.

Mental hygiene has to do not only with the important and interrelated problems of the insane, the feeble-minded, the criminal, the pauper, the vagrant, the prostitute, the inebriate and the drug addict and the homeless unemployed, but also with all sorts of border-line nervous and mental conditions that occur in a large proportion of individuals- the so-called "nervous" conditions, character anomalies or peculiar character traits, the habits of the individual, the effects of leisure with idleness, the consequences of unrestrained phantastic thinking along lines of pure wishfulment and unreality, etc.

It should help the individual to obtain the maximum of good from life in the way of individual expansion and by social usefulness.

Dr. William A. White has expressed the viewpoint very well in the words of a volume devoted to "The Principles of Mental Hygiene": "To see a man as a social animal and his failures as forms of social inadequacy; to approach the problem free from prejudice and with a full appreciation that in each instance the failure has back of it causes inadequate to explain it; then to attempt to bring to bear upon the problem those forces which are best calculated to bring about results which are constructively of the highest value to both the individual and society, and then to be able to apply the principles worked out in dealing with individual cases to the larger, more general issues —these are the problems of mental hygiene."

The American Jew is not only as much in need of mental hygiene as most others, but in many respects is in greater need of it than many others.

Let us, therefore discuss briefly the question of the mental hygiene of the American Jew. This should be not merely a defense of the Jew, but a frank self-examination from the mental hygiene point of view—a search for truth with justice and liberality.

Mental Pathology and the Jew

How frequently do we find nervous and mental disorders and defects among Jews?

The late Dr. Pearce Bailey, a prominent specialist in nervous diseases, shortly before his death wrote a paper entitled, "A Contribution to the Mental Pathology of Races in the United States," which appeared in Mental Hygiene for April, 1922. He made a study of 1,314 Jews, out of a total of 69,394 volunteers and drafters, based on the data in "Defects Found in Drafted Men," published by the federal government. Comparing the Jews with others, he found the number of alcoholic patients among the former to be almost negligible, but the percentage of drug addicts more than double the United States rate: the percentage of epilepsy, ductless gland or endocrine disorders and mental defectiveness was also low (in fact, the only classified races showing a lower percentage of mental defect were the Scotch and Irish), but the Jew exceeded the average representation in conditions characterized by emotional instability. He found the percentage of insanity among the Jews nearly two per cent. above the United States average and very much higher for borderline nervous and mental conditions usually called psycho-neuroses and constitutional psychopathic states.

Dr. Jacob Goldberg, of the Free Synagogue, New York, writing in July, 1922, the same journal, asserts that the traditional view that insanity is more frequent among Jews than non-Jews, is now open to question and in fact definitely denied. His figures for New York State for 1917 and 1918 show a lower percentage of insanity among Jews than non-Jews. And in analyzing the statistics of admission to the psychopathic wards of Bellevue Hospital, New York City, he found the Jewish admission to average not over 16.5 per cent., while the proportion of Jews in the general population in New York City was 25.8 per cent.

However that may be, it is generally admitted as true that nervousness and mild mental condition of emotional origin are very common among Jews. Such forms of nervous and minor mental disorders are earmarks of inefficiency and maladjustment, and flight from obstructing reality with associated mental conflicts.

The modest object of this paper is to present a few practical points in mental hygiene—mental health—in its relation to the American Jew in particular.

Nervousness in the Jew and Its Causes

That nervous conditions, generally called by physicians neuroses and psychoneuroses, are very common among Jews can be proven in any large clinic or private office, not only of neurologists and psychiatrists but also general practitioners in Europe or United States.

It should be said at once that these conditions are not necessarily hereditary. In fact there is no real evidence to this effect. To analyze and understand the past history and environmental influences of the Jew will show that they are largely acquired by so-called 'social heredity.'

Although it has not been [illegible] shown that he is disproportionately disposed to insanity, it is undeniably

(*Continued on page*)

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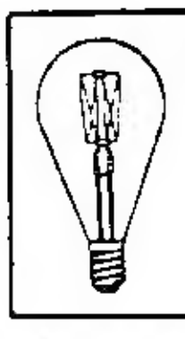

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IN THE SYNAGOGUE

Temple Emanu-El, Rabbi Herbert J. Samuel, 4128 Sherbrooke Street West.

Sermon, Friday, April 9, "Impatience in Religion."

Rabbi Samuel will address the Rotary Club of Sherbrooke, Que., Tuesday, April 13, on "The Other Fellow."

At the community seder on the first evening of Passover 125 were present in the newly-decorated and refitted hall, M. Kingstone in charge.

The Sisterhood leader, Mrs. Gus Fischel, and the Brotherhood leader, Jos. Dobrofsky, are organizing a team to take part in the drive for the new building of the Women's Hospital. For the Brownie Pack girls between the ages of eight and eleven are eligible; Miss Anne Samuel, leader. Meetings every Thursday at 4.15 p.m. at the Temple.

Shaar Hashomayim, Rabbi Herman Abramowitz, Côté St. Antoine Road, corner Kensington.

Junior Hadassah mah jongg and bridge, Wednesday, April 7, at the Fraternity House Peel Street. Debate Thursday evening, April 8, at the home of Mrs. S. Kahn, 235 Clarke Avenue.

HEALTH STUDY CIRCLE

Dr. Ezra Lozinski will speak to the Baron de Hirsch Book Club Health Study Circle, Monday, April 12, at 8.15 p.m., at the Baron de Hirsch Institute Assembly Hall, 2040 Bleury Street, on "The Goitre Problem." Final meeting in the Health Study Series. Music. Open discussion. Everybody welcome.

Literary and musical meeting in the Institute Hall, 2040 Bleury Street, Sunday, April 11, at 8.30 p.m., auspices Baron de Hirsch Book Club, speaker, J. A. McNeil, assistant managing editor and dramatic critic of the Montreal Gazette; subject, John Gay's "Beggars' Opera" (1728). Joseph Beauchamp will sing, accompanied by Miss Pauline Kanigsberg. Miss Freda Bessner, elocutionist, will read. Moving picture, "The Development of Power in the Province of Quebec" will be shown. Last meeting of the season. Annual election, social rally and banquet, April 25.

JUNIOR HADASSAH

Junior Hadassah Council will be at home Sunday, April 11, at the Windsor Hotel.

SHEHITAH IN NORWAY AND BAVARIA

Due to the efforts of Chief Rabbi Dr. Friediger, of Copenhagen, and of Mr. I. Gittelson, the president of the Jewish community, the danger that threatened Shehitah in Norway has been averted. The famous physiologist, Professor Krogh, also defended Shehitah on scientific and hygienic grounds.

The Constitutional Committee of the Bavarian Diet has adopted a resolution calling upon the government to issue a decree limiting the number of animals to be killed in accordance with Jewish practice, proportionately to the Jewish population of Bavaria. The original resolution introduced by the Nationalist deputies, to which this was an amendment, called for the total prohibition of Shehitah on the ground of its alleged cruelty.

The management of the National Jewish Library at Jerusalem reports that in January, 1926, the total number of works in the library was 90,399 in 110,689 volumes. This represents an increase of about 30 per cent. over the previous year. The number does not include the books in the Chemical Department of the University of Jerusalem.

According to a decision of the district executive committee in Moscow, the meetings in the City Council of Krementchug will be conducted in Yiddish as well as in Ukranian. This ruling applies to the city councils, committees and subcommittees.

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More Hebrew Scholars and Fewer English Orators

An Interview by Bernard A. Bergman

Jewish leaders and teachers who are more Hebrew scholars and less English orators is one of the crying needs in American Jewish life to-day and in this present age when Jewish life is going through a process of remaking, or re-orientation, unless strong steps are taken to foster Jewish ideals and learning, American Jewry may suffer the same fate as the once powerful and brilliant Italian Jewry.

The speaker was Dr. Israel Schapiro, chief of the Semitic and Oriental Division of the Library of Congress, Professor of Semitics at George Washington University, and one of the outstanding Hebrew writers and scholars now living in America.

The Semitic division of the Library of Congress, established by act of Congress in 1913, following the notable gift of ten thousand Hebraica presented by Jacob H. Schiff the year before, now includes one of the world's most valuable and extensive collection of Hebrew and Jewish books. Its present scope—it contains over twenty-five thousand volumes in the Hebrew language alone—is due largely to the energy and wide knowledge of Dr. Schapiro—he had been chief of the division since its organization—and to his intense love of Hebrew learning and particularly Hebrew literature.

Few realize the importance of the Semitic division of the great Library of Congress in the life of American Jewry and also in the academic life of this country. For Dr. Schapiro is, first of all, a librarian and a scholar, and he is content to remain quietly among his rare treasures, carrying on his great service and literary activity without the fanfare of trumpets. Yet because of the valuable and extensive collection that Dr. Schapiro has been able to build up in the comparatively short time of twelve years, because of the efficiency with which his department is administered, scholars from throughout the world—Jews and Gentiles—come to the Congressional Library to carry on their research in Jewish subjects. And the world will never know how many statesmen in the highest government offices, have through Dr. Schapiro and the extensive material he had collected, secured valuable information for reports and addresses of the deepest significance to the Jews of America and of the world.

In an interview the other day during the course of a visit to the Rabbi Isaac Elchanan Theological Seminary, where he is a frequent lecturer, Dr. Schapiro described the workings of the Semitic section of the Library of Congress and also gave his opinions on Jewish learning in this country with particular emphasis upon its future.

"In every century since the Dispersion, there has been a great Jewish center of learning in some one country," he began. "Whether in Spain, France, Germany, Poland, Russia, etc. Now there are two such centers—in the United States and Palestine. Even before the war large numbers of Hebrew writers came here to settle permanently because of conditions which drove them out of Europe. The big Russian immigration of the eighties and on brought to America masses of Jews with a thorough Hebrew training and a veneration for Hebrew learning, and they were a big force in building up a substantial Jewish life in this country, with the subsequent great institutions of learning which now even outclass the venerable institutions of Europe.

"No matter what our personal beliefs may be, all wings of Judaism, from ultra-Reform to Orthodox, are fostering Jewish scholarship in their respective institutions of learning, and are thus making valuable contributions to the spiritual life of our people in America. The type of Jewish scholar here is now different from what we knew before, he combines both European and American culture, and as such, is more effective in inspiring love and respect for Jewish learning among the oncoming generation."

Turning to Jewish libraries in this country, Dr. Schapiro then told how, ten or fifteen years ago, a scholar interested in research and study in any Jewish branch of learning, would have been forced to secure his material from a library abroad, because there was no suitable Jewish collection in the United States. To-day these are the great library of the Jewish Theological Seminary and the Library of Congress, whose collections are so wide, varied and valuable, that scholars from all over the world eventually will have to come to America for Jewish research.

The Library of Congress, which until 1912 contained just a few Hebrew books received under the provisions of the copyright law, now includes hundreds of rare volumes from the early days of printing on down through the ages. It boasts of about one-third of the incunabula known to be in existence and possesses rare books of the sixteenth and seventeenth centuries covering all branches of Hebrew literature from the Bible to belles-lettres, and since Dr. Schapiro is interested in supplying also the needs of the modern Hebrew writer, there is as well a comprehensive collection of every phase of Hebrew and Jewish literature of to-day. Through the exchange library system, the books are loaned for short periods to all institutions of higher learning throughout the country.

Discussing the Yeshiva of America, the great Jewish institution of higher learning which Orthodox Jews of America are now building as the new and enlarged home of the Rabbi Isaac Elchanan Theological Seminary, Dr. Schapiro said:

"Any new Jewish institution of learning adds to our spiritual development, because, first of all, it gives scholars a chance for research work and to enrich the world's knowledge of the Jew and his great literature. A large number of the Jews of America are strictly Orthodox in their beliefs and their value to American Jewish life cannot be overestimated. Whether we subscribe to the tenets of traditional Judaism or not, we cannot fail to acknowledge the debt that all American Jews owe to the Orthodox Jew. In the high school of the Yeshiva, for example, there are over five hundred students, American-born boys who are securing a thorough Hebrew education along with their regular high school work. I might add here that the Yeshiva High School, from its record in the Regents' examinations, is one of the best high schools in the State. It is inspiring to see American boys studying the Talmud and it has marked spiritual values. On my various visits to the Yeshiva, I have always noted progress and I have always left with a feeling of gratitude for the valuable work it is doing toward maintaining Jewish spiritual life in this country.

"I have noted that the Yeshiva lacks a suitable library for the work it is doing, particularly for the research studies of its eminent scholars on the faculty. In fact many an important and indispensable book has been forwarded to them for their use from the Hebrew collection of the Library of Congress. And it is indeed gratifying to learn that among the new buildings planned, a magnificent library is included. While the Congressional and Seminary Libraries have a wealth of all Hebrew literature available, the Yeshiva needs a library devoted to its main studies—Halachah, Talmud, Codes of Law, Respona, Novellae on Talmud, etc. These branches of Hebrew literature should be best represented in the Yeshiva, which should have the world's greatest collection of such books and manuscripts, so that its students and scholars need not go elsewhere for research work.

"I expect great results, especially in the rabbinical field from such an institution as it is planned to make the Yeshiva of America, particularly in view of its excellent work during the past. With its new buildings it ought to be the Mecca for all students of the Talmud, the source from which will emanate everything pertaining to Talmudic scholarship. Such an institution is not for Orthodox Jews alone. It is for all scholars—Jews and Gentiles—for after all what is Jewish scholarship without the basis of the Talmud; what man can be ranked as a Hebrew scholar without a thorough knowledge of the rich literature of the Talmud? And rabbis who want to be leaders in Israel cannot lay claim to this title without a knowledge of this branch of literature."

The stoppage of immigration has brought new and grave problems to American Jews, Dr. Schapiro declared. 'New Jewish life with its rich Jewish background doesn't come into the country as in former years," he continued, "and so we have got to strengthen the remnants of Israel in this country. In other years if our children broke away from Jewish influences, it did not matter, because of the continued influx of spiritually-minded Jews from Eastern Europe. But now, more than ever, we must take decisive steps to strengthen the Jewish spirit in this country.

"American Jewry is becoming more homogeneous, a new type of Jew is arising in America, and if now, in this process of remaking and reorientation, Jewish ideals and Jewish learning are not fostered and adequately supported, nothing can be expected of our future. American Jewry may, if we do not rise to the occasion, have the same fate as Italian Jewry, which, without an influx of Jewish immigration, has gradually decreased by assimilation, etc., until its Jewish life has stopped entirely.

"Everything tending to strengthen Judaism should be encouraged, religious Judaism the more so, because therein lies the strength of Israel in the study of its ancient heritage. I see no reason, therefore, why the Yeshiva should not have the support of all Jews, even those not in agreement with its tenets, for it can do a great work in invigorating the Jewish spirit in America."

As head of the Semitic Division of the Congressional Library, Dr. Schapiro declared he sees how important it is also to increase Jewish knowledge for the outside world and, he concluded, how important it is that our leaders and teachers should be more Hebrew scholars and fewer English orators.

The Canadian Jewish Review urges organizations and subscribers to send in all the news they know about, but material is left out when at all difficult to read. No single-spaced typing accepted. News typed in double or triple space receives the best attention. Otherwise it should be written very plainly in ink on one side of the paper only with names and initials accurate. Articles concerning elections, appointment of committees, etc., which do not include names of those chosen will not be used. Accounts of engagements, marriages, births and deaths must bear name and telephone number of sender for easy identification. When news is omitted it usually means that it was not received in time or that it was received in condition too hard to correct or to be handled by the printer. Please observe the rules!

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THE COMMUNITIES ORDINANCE IN PALESTINE

Colonel Symes, Chief Secretary of Palestine, informed Rabbi [illegible] president of the Agudas Israel that the Palestine Government will recognize only one official Jewish community, that the new ordinance safeguards the rights of the minorities within the community.

The Asefat ha-Nibharim or Delegates, will have the right to certain taxes on matzoth and burials, the revenues from which go to maintain the cultural as well as the charitable institutions maintained by the Jewish community. Every Jewish centre having a minyan of at least thirty Jews above the age of eighteen will be allowed to form into a Kehillah, and will have the same rights and privileges as the towns, but in no town will there be more than one Jewish community. Any individual or group of individuals who objects on principle against belonging to the community will be allowed to break away or form separate groups, but will not be recognized as such by the Government.

Dr. Chaim Weizmann, who has arrived in Palestine last week, the Palestine Government issued instructions to British consuls to extend every facility to tourists wishing to visit Palestine during the Passover holidays.

OTTAWA

Misses Rose and Doris Selinsky, of Montreal, were guests of Mr. and Mrs. J. Golden last week.

* * *

Miss Lillian Stein, of Toronto, was the guest of Miss Freda Carlofsky while in Ottawa for a few days.

* * *

Miss Reva Mirsky, R.N., of Brooklyn, N.Y., and her cousin, Miss L. Mirsky, nurse-in-training also of Brooklyn, are visiting with the former's parents, Rabbi and Mrs. J. D. Mirsky, for two weeks.

* * *

Miss Glatt, of New York, was with her parents, Passover week.

* * *

Mrs. Albert Sterberg, of Golden Lake, spent the holidays with her mother and sister, Mrs. E. Garske and Miss Garske.

* * *

Miss Clare Kert entertained at tea at her home last Saturday afternoon in honour of Miss Hattie Sugarman, of New York.

* * *

Miss Pauline Gould was hostess at an afternoon tea last Sunday in honour of Miss Hattie Sugarman, of New York.

* * *

Mrs. B. Bookman was hostess at a tea for the members of the Jewish Women's Club. Readings were given by Mrs. D. Green and Mrs. M. Lightstone. The hostess was assisted during the tea hour by Mrs. R. Hellinger and Mrs. S. Lightstone.

* * *

Miss Freda Carlofsky entertained last week-end at a bridge and tea in honour of Miss Lillian Stein, of Toronto. Tea tables were centred with daffodils. Prizes were won by Misses Lillian Stein, Rose Sunemsky, Bella Zumar and Leah Adler; consolation prize, Miss Fay Aronson.

ENGAGEMENTS

Mr. and Mrs. M. Horwitz announce the engagement of their daughter, Muriel to Harry Hertz, son of the late S. Hertz and Mrs. Hertz, formerly of Quebec City.

REGINA

The Zionist Council of Regina organized last Purim a special "Schlach Manos" collection for the Jewish National Fund, when $159.05 was contributed. Donors: H. M. Schiller, J. Schwartzfeld, L. Bolocan, Z. Natanson, W. Natanson, A. D. Chmelnitsky, N. Dechter, Moose Jaw, B. Muscovitch, $5 each; S. I. Robinson, S. Parlman, $3 each; B. Mintz, L. Rosenberg, Dr. Gitterman, S. Cohen, H. Sandirmirsky, S. Sandirmirsky, I. Birnbaum, B. Lesk, Mrs. Berman, M. Magid, D. Gallaman, $2 each; S. Lexier, $1.45; M. Rosen, D. Sarapas, A. Abrams, A. Ostrovsky, R. Finklestein, W. Schachter, A. Goldman, Z. Portugal, S. Promislow, M. Lipshitz, N. Berkman, A. Turner, L. Brock, A. Silverberg, Z. Pinsk, M. Kovsky, D. Zeitz, Mrs. Pudawick, S. Bercovitch, D. B. Kaufman, N. Finklestein, Leo Goldman, S. H. Friedgut, M. Shaffron, S. Fortis, Dr. Kraminsky, R. Lalb, D. Beckerman, L. D. Promislow, S. Zaltzina, M. Silverwich, S. Reinhorn, I. Reinhorn, Rev. Kalef, I. Hamer, I. David, Z. David, J. Kalef, L. Weber, S. Prosterman, I. Ostrovsky, M. Berner, C. Nathanson, H. A. Cooperman, L. Cushner, Moose Jaw, T. Lesk, B. Dechter, R. Rosenberg, S. Silverman, S. Baker, Joe Parker E. Hamer, B. Posovsky, R. Gartner, J. Spindel, L. I. Lesk, B. Zurif, Z. Shrage, R. Lesk, Wm. Dabrovitch (Lake Lenore), H. Mallin, J. Kliman, Harry Stock, Mr. Wolfman, Mr. Wasserman, Sages, I. Mintz, L. Greenberg, I. Friedgut, Mr. Spiegel, Mr. Basen, L. Greenberg, L. Segall, Mr. Barish, M. Heiman, S. Finkelstein, J. Finkelstein, Ben Kalman, S. Pinsky, S. Brodie, $1 each; S. Bercovitch, S. Saltzman, N. Schwartzfeld, Mr. Wurtkoff, S. Kovsky, F. Paul, M. Marcuson, J. Gordon, J. Boscoibin, S. Feller, H. A. Bercovitch, Mrs. B. Isman, Max Prosterman, O. Kahn, B. Scharp, M. Barsky, I. Shein, A. Leibovitch, fifty cents each; L. Goodman, thirty-five cents; B. Grodsky, twenty-five cents.

HAMILTON

BETH JACOB SOCIAL CIRCLE

Beth Jacob Social Circle meets Sunday, April 11, at 8.30 p.m. Card party and miniature cabaret. Orchestra. Theatrical entertainment and novelties.

Anshe Sholom, Rabbi Iser L. Freund.

Passover services, Monday evening, March 29, musical programme, no sermon. Tuesday morning, March 30, sermon, "Light and Freedom." Friday evening, April 2, sermon, "Miracles." Sunday evening, April 4, sermon, "Passover and Easter." Monday morning, April 5, sermon, "Tyrants and Tyrannies." Tuesday morning, April 6, Memorial service.

Leo Davis, son of Mr. and Mrs. H. Davis, on his bar-mitzvah, addressed the congregation and received the blessings of the rabbi, Tuesday morning, March 30. At the Sunday evening service, April 4, Abe Rosenthal played a violin solo.

Sunday afternoon, April 4, annual congregational meeting. Election of officers was deferred until September.

TIMMINS, ONT.

Daughters of Israel met March 14, in the Congregation Hall. Mrs. Anna Halperin presided.

A silver tea was held at the home of Mrs. P. Levine.

A bridge was held in the Congregation Hall, March 7. Miss B. Levine, convenor, was assisted by Mesdames I. H. Lewis and E. Cantor; Misses A. Martin and R. Levine. Proceeds $25.00.

All members were registered. Two trees were bought in the name of the baby son of Mr. and Mrs. M. Breloud, of Cochrane, Ontario.

CANADIANS IN LOS ANGELES

Mrs. P. Strann, Harcourt Avenue, entertained a group of her friends recently at the Lafayette at luncheon and bridge. Her guests included Mesdames L. Frishling, N. J. Leavy, M. Prelusky, M. Myers, R. E. Heillig, R. Klineberger, M. Wienstein, H. Singer, H. Genser, N. Jassby, A. Carp, Maurice Goldman, A. Bellar, A. Levinson, Otto Kerner, L. Isaacs, C. Ehrlich; Misses C. Frishling, Rogasner.

* * *

Miss Alice Lazarus is visiting in Houston, Texas.

* * *

Dr. and Mrs. Milton Silver, who have been abroad the past year, are expected back shortly and are returning via the Canadian Rockies and the coast cities. Mrs. R. E. Heillig and daughter, Mrs. Jassby, have left for San Francisco where they will meet Dr. and Mrs. Silver.

* * *

Michael Hirsch has returned from Montreal.

* * *

Mrs. Maurice Goldman (née Martha Heillig) was one of the artists at the musicale and literary evening given recently by Mrs. Orkin.

* * *

Mr. and Mrs. Michael Hirsch, Mrs. S. Vineberg, of Montreal, and Mrs. S. Fisher were guests of Mr. and Mrs. Otto Kerner at a seder supper.

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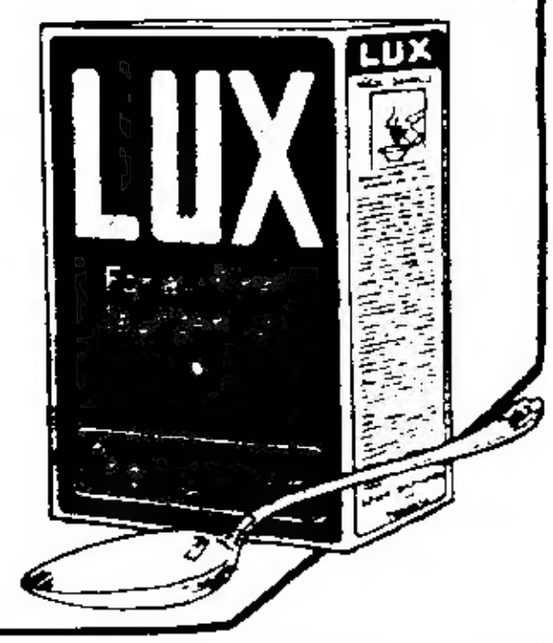

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SIR SIDNEY LEE'S WILL AIDS BRITISH COLLEGES

In his will leaving a net personality of £8,657, Sir Sidney Lee, the Shakespearean scholar, remembered principally East London College, with which he was long associated as professor, and other institutions which aided him in his literary work.

The London Library gets his working copy of the Dictionary of National Biography, which he annotated for a new edition. The British Museum receives the autograph letters written to him by persons of distinction.

The copyright of his Life of Shakespeare goes to the Shakespearean Department of Oxford. Copyrights of other works, especially Shakespearean writings are bequeathed to the trustees of Shakespeare's birthplace.

Two bursaries, the first of £2,500 annually, and the second as much as the residue of the estate brings, together with prints and portraits, are left to East London College.

Sir Sidney directed that his body after cremation be deposited, if possible, in Stratford-on-Avon, near where Shakespeare is buried.

every friday

The past few years have seen quite a noticeable activity between groups of Jews and Gentiles in the establishment of goodwill and tolerance toward the Jew. For example, in December, in Detroit, twelve bishops, six college presidents and the dignitaries of many denominational churches met with the leaders and rabbis of the Jewish congregations at a luncheon at Temple Beth El, arranged by the Committee on Goodwill Between Jews and Christians, of the Federal Council of the Churches of Christ in America.

At this meeting, Rabbi Leo M. Franklin pointed out the things the Gentiles must do if mutual respect is to be established between Jews and Christians. He said that the white Protestant Church of America must denounce as un-Christian and un-American, the Ku Klux Klan, and any other organization that attempts to breed discord between social and religious groups. He said that the Christians must give up all attempts at converting Jews to Christianity, and must not recognize ex-"rabbis" as teachers in the Christian Church when, because of ignorance, or lack of character, these rabbis, so-called, have not been able to maintain themselves in Judaism. Rabbi Franklin also stipulated that the story of the crucifixion must not be told to children in the religious schools in such fashion as to lay the burden of responsibility upon the Jews, because, told in such a manner, it leads to misunderstanding and intolerance. This is the gist of the news of the goodwill meeting. From available news reports nothing could be gathered about any obligations the Jews might have toward the Gentiles in the matter of creating and maintaining mutual respect and goodwill. It was all demanded and nothing offered.

Of such an attitude, Dr. Melville J. Herskovits, anthropologist of Columbia University, writes in the March *American Hebrew*, in an article entitled "It is Better to Receive." He says that goodwill is a matter of give and take, and that, before it is asked for, the Jews should give some thought to the extent to which they deserve it. The writer says that too many Jews hold violent prejudices against the non-Jews; that no class of people are as proud and as snobbish as the Jews. He says that the feeling by Jews that the non-Jew is something of inferior clay is quite a natural reaction in a people which feels itself oppressed, but how about the violent prejudices which certain classes of Jews exhibit toward other Jews who are not in these classes? The writer does not go into these prejudices, but they are well-known—the snobbishness of the Jews on one side of town toward those on the other, the bitterness of many orthodox Jews toward reform Jews, the contempt many German Jews feel for Russian Jews, et cetera. If Jews suffer from racial bigotry, creedal intolerance and spiritual tyranny it certainly does not make their attitude toward each other free of bigotry, intolerance and tyranny.

Rabbi Samuel Schulman, of New York, once wrote: "I never permit myself a word of irreverence or disparagement against orthodox Judaism, because I respect the sincerely-held convictions of my fellow-Jews, knowing that what they and I agree in are much more important than the things in which we differ." But is this attitude the prevailing one? Food for thought on this subject may be found in an article written recently for the *Christian Century*, by Rev. John R. Scotford, Protestant minister of Cleveland, Ohio, in which he says: "There is no co-operation between synagogues and little fellowship between rabbis. The close organization of the Jew exists solely in the imagination of certain rattle-brained Gentiles. If anything, Jews have even less loyalty one to another than do the Christians."

This calls to mind what Dr. Max Nordau wrote to Platon Brounoff, the pianist and composer, singer and writer, who died in privation about two years ago, in New York. Brounoff, once the favourite pupil of Anton Rubinstein and Rimsky-Korsakov, came to New York some thirty-odd years ago and gave his life to every good Jewish cause which could use him. He arranged concerts, composed songs and gave his services to Nationalist organizations, to the Jewish workers, to the radicals, to any Jews who needed him. But the Jewish community gave him nothing. Once when he had written to Dr. Nordau about his troubles and hardships, the great Jew wrote back to him: "Make your reputation among the Gentiles. Then the Jews will respect and honour you, too."

The discordant goings-on between groups within the Jewish communities in this country are anything to the Gentiles but an illustration of tolerance and loyalty. From small fights over the slaughter of cattle and what-not, to the big disagreements between Jewish groups, the story is told of selfishness, intolerance and meanness visited by Jews against Jews. The Agudath Israel, in New York, decides against Rabbi Wise for what he said about Jesus with nothing to go on but newspaper reports. In Chicago, the Union of Orthodox Congregations levels severe criticism against Rabbi Gerson B. Levi for including knowledge of the New Testament teachings in the regular educational curriculum of his temple. These things get into the public prints to the amusement and, may be, the disgust of the Gentile world. Even the Jew must ask tolerance. How broad-minded does the Jew appear who, as a matter of rigid policy, encourages an attitude of intolerance toward the religious education the Gentile receives and deliberately refuses to hear what this teaching is that has kept Jew and Gentile apart? With an eye on Jewish prejudices, perhaps the Gentile would agree with Dr Herskovits, that the Jews should obtain a lessening of prejudice and discrimination only to the extent that they themselves are willing to be tolerant.

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Social Life about 25 Years Ago— Do You Remember?—

Montrealers planning to go away in spring were: Mrs. Mark Workman and family, to Stanley Island; Misses Rosa and Esther Burman, Vaudreuil; A. Z. Cohen and M. Margolick, Old Orchard Beach; R. H. Blumenthal, Calcouna; Mr. and Mrs. A. Michaels, Old Orchard Beach; Mrs. N. Friedman and Miss Friedman, Ste. Agathe; Mr. and Mrs. I. Blumenthal and family, Calcouna; Mr. and Mrs. M. A. Vineberg, the Adirondacks; Miss Fanny Gertrude Rutenberg, Albany and New York; Mrs. Harry Wener and family, Mrs. Samuel Hart and daughter, and Mrs. Albert Wener, St. Agathe. Miss Gussie Goldstein returned from Ottawa. Mrs. Hyman and daughter Muriel, of Cleveland, visited her sister, Mrs. M. A. Vineberg, Bishop Street. I. Ressler, 512 City Hall Avenue, exhibited oil paintings and crayon portraits in the window of Le Page's old store, St. Catherine and St. Lawrence Streets. The engagement was announced of Clarence I. De Sola and Miss Belle Maud Goldsmith, only daughter of Leopold Goldsmith, of Cleveland. Miss Goldsmith was a Bachelor of Arts and vice-president of the National Council of Jewish Women. Dr. Aaron Levy, aged twenty-five, son of Hiram Levy, received the degrees of licentiate of the Royal College of Physicians and member of the Royal College of Surgeons. He graduated from McGill University in 1895, and later studied abroad. M. Vineberg, of Winnipeg, was in Montreal. Mr. and Mrs. John Michaels were going to Old Orchard Beach; Mrs. L. Harris and Miss Rosa, to Abenakis Springs; Mr. and Mrs. B. A. Bons and family, Old Orchard Beach; Mrs. Herman Frankel and Miss Dahl, Point des Ormes; Mrs. Jasnogrodski and Misses Esther and Sarah, the Adirondacks; Carroll Ryan and daughter, Miss Ruth, Waterdown; Ont.; Rev. and Mrs. Meldola de Sola, Mr. and Mrs. Henry Joseph, Mr. and Mrs. I. Sademann, Mr. and Mrs. Montefiore Joseph (Quebec), all to St. Patrick's, Riviere du Loup; Miss Louise Silverman, Thousand Islands. Carl Rosenberg was home from Europe. Mrs. I. Marks, of Bradford, Pa., and Miss Charlotta Levi, of Titusville, Pa., were guests of Mrs. A. S. Workman, 45 Milton Street. M. Finklestein, of Winnipeg, vice-president of the Federation of Canadian Zionist Societies, was in town. Mrs. P. Rosenberg and daughter, and Miss Fanny Myers, who visited Mr. and Mrs. A. W. Myers, St. Denis Street, returned home to Toronto.

ACROSS CANADA AND BACK

Marvelous beyond conception inaptly describes the glories of Canada's Rockies. To be fully appreciated they must be seen. To start out on a trip by one's self into this unfamiliar but far-famed paradise-on-earth, to many appears quite a task. Realizing this, Dean Sinclair Laird, of Macdonald College, an experienced Rocky Mountains traveller, for the third year in succession, has undertaken to conduct a party through this glorious wonderland.

A special train of dining, standard sleeping and observation compartment cars has been chartered, to leave Toronto on July 19 via the Canadian Pacific Railway. Stops will be made at Port Arthur and Fort William, which together form Canada's greatest grain port. Winnipeg Beach, the popular summer resort for Winnipegers; Winnipeg, Canada's third largest city; Indian Head, the chief tree-distributing centre of the Federal Forestry Branch; Regina, the capital of Saskatchewan; Calgary, Alberta's largest city; Banff, the world-famous mountain resort; by automobile 104 miles over the Banff-Windermere Highway, the most spectacular drive in Canada; through Kootenay Lake to Nelson, the commercial centre of Southern British Columbia; then through the Okanagan for country to Penticton; along Lake Okanagan Lake, and to Vancouver; thence by steamer to Victoria.

Returning, the trip will be by the main line of the Canadian Pacific, through the great canyons of the Fraser and Thompson Rivers, and through the Selkirks and Rockies, affording scenery such as can be found nowhere else on earth; Lake Louise, the Pearl of the Rockies, the most perfect gem of scenery in the world; another day at Banff, Edmonton, the Capital of Alberta; Saskatoon, the city of optimism; Devil's Gap Camp, on the Lake of the Woods, near Kenora; thence to Fort William, where one of the fine Canadian Pacific Steamers will be used across Lakes Superior and Huron to Port McNicoll, then rail to Toronto, where the trip will terminate.

Everything is included in the price of $330, from Toronto; transportation, sleeping cars, accommodation in hotels, and bungalow camps, meals in diners, hotels and on steamers and sight-seeing tours at points visited.

The trip is open to all, and applications for accommodation are being received.

Fares from other points than Toronto will be named, and descriptive illustrated booklet sent on application to Dean Sinclair Laird, Macdonald College Post Office, Que.

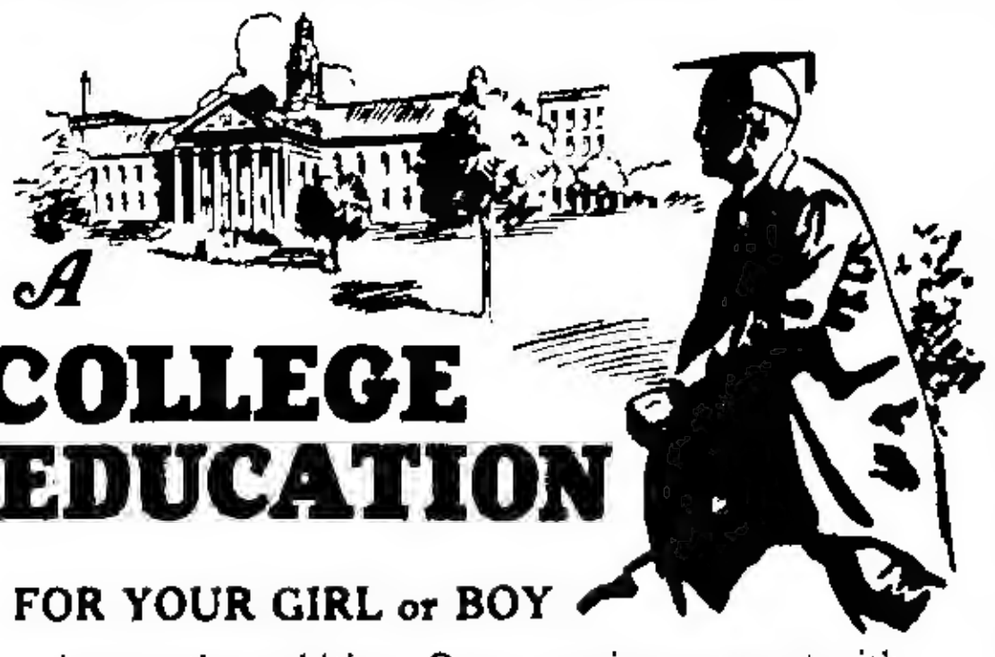
The first conference of Jewish students in Soviet Russia was held in Odessa last week, which adopted a resolution obliging the student body to take an active part in Jewish cultural activities and emphasized the necessity of a better Jewish education.

"Modern social ethics are, after all, only slight extensions of the ethical doctrine contained in the Jewish sacred books, declared Dr. Chas. W. Eliot, president emeritus of Harvard, in the Trenton *Community Messenger*.

The heroism of Jewish officers in the world war is described in the Memoirs of Major-General Joseph E. Kuhn, who commanded the 79th Division. The remarkable career of Lieutenant Theodore Rosen, of Philadelphia, comes to light in the copyrighted publication of the memoirs in the Philadelphia *Evening Bulletin*.

The Hebrew Gnesin Theatre, a part of the Moscow Hebrew Theatre, Habimah, was represented at the International Theatrical Exposition, which was held in the Steinway Building, New York City, in which more than 200 artists of thirteen countries participated. Reproductions were made of the settings of "Jacob's Dream," the last production of the Gnesin Theatre in Palestine.

The Zionists and non-Zionists on the Board of the Vienna Kehillah have concluded an agreement concerning the work of Palestine. The next Kehillah budget will include funds for the Keren Hayesod, Keren Ha'yishub Palestine fund of Agudath Israel, Hechaluz (Palestine Pioneer Movement) and the Palestine Workers' Fund.



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The Mental Hygiene

Continued from page 8

true that the Jew is disproportionately neurotic or nervous. In fact he is, as a rule, more nervous than the non-Jew.

One of the fundamental characteristics of nervousness is undue sensitiveness nervously and mentally. And the Jew is frequently more nervous because adjustment to environment is more difficult. This is true to-day as it has been in the past. He has had to suffer in silence, to repress strong, but prohibited desires for expression or retaliation to mental injury—too often unsuccessful. This has made him deeply emotional. And for his emotional make-up there are definite reasons. The main cause is the hostile attitude toward restriction and persecution of the Jew by his Gentile or non-Jewish neighbour. Jealousy and fear of his ability were important factors.

Excluded from the soil and from the occupation of handicraftsman, his preoccupation with and fixation in mercantile life was determined by such factors as his being scattered in small colonies, his speaking many languages, and the view of the non-Jew that mercantile life was allied to usury. As urban life gradually replaced rural (agricultural and peasant) life, the Jews became practically exclusively a city people. The average Jew's occupation did not develop a strong physique, he lived in crowded and unsanitary quarters, and in general he led a sedentary life. He was too serious and earnest. He lost the art of play. He matured too early. Coupled with an under-developed physique there was an overdeveloped brain. "In other words," as Dr. Abraham Myerson puts it, "the Jew, through his restrictions, was cheated out of childhood." And such a state of affairs tends to nervousness. His excluded and restricted life naturally led to limited contacts, which resulted in clannishness. Persecution, oppression, ridicule, abuse, insult, constant criticism, massacres and the like, bred apprehensiveness and fear on the one hand, and led to a closer, purer and more devoted family life on the other hand.

Hatred of the Gentile for the Jew was reponsible for hatred of the Jew for the Gentile, with opposition by the Jew to the customs and views of the Gentile by means of the taboo.

The struggle for existence by European orthodox Jews has been very great indeed. This was responsible for much worry and nervousness.

Man became the ruler in the Jewish home. Sex and woman were under severe religious taboo. Mates were not selected by love—hence many mental conflicts for both sexes.

Too many attachments to the past led to constant conflicts between the taboos of the past and the demands of the present. This was a rich source of nervous upsets.

Harsh treatment by the Gentile led to increasing suspiciousness and fear, sometimes real, sometimes imaginary, and to increasing isolation which was originally forced upon him in the ghettos and in the pale.

Having been a town dweller for centuries, he has lived in the hurry and bustle of life, and, by reason of being a commercial people, many Jews have been speculators, bankers and merchants, doing business with small capital, with consequent uncertainty, worry, anxiety and fear.

How great a role consanguinity in marriage among Jews played in the production of nervousness is purely speculative, since consanguinity in marriage leads to no degeneration in the offspring unless the family strains are defective to begin with.

All the above and many other causes are responsible for constant or repeated profound mental conflicts. This, in turn, produced excessive emotionalism and its distortions of personality.

Owing to the factors already mentioned, family ties among orthodox Jews, especially among orthodox oppressed Jews, became strongly developed—in fact, too strongly developed for the mental health of all concerned. In cases of even slight illness, intense worry and anxiety is displayed by relatives and friends, while in cases of death among Jews, as Mr. Maurice Fishberg says, "the profound impression made on all relatives, friends and neighbours is hardly to be observed among other Europeans. Fits of hysterical crying and wailing are the rule, and beyond control by reasonable interference."

The attachment to family and racial ties, often called Familienism, is so strong among orthodox European Jews that it too frequently passes beyond the range of the normal into the abnormal or morbid. In such cases it means narrow-mindedness, undue and blind attachment to the past, fixation along party

Continued on page 23

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A Modern Sir Moses Montefiore

An Interview with Basil L. Henriques

In the heart of London's east end, familiarly known as Whitechapel, one of the most daring experiments in religious education is now being conducted. It has not received the public notice and been the subject of the pompous announcements that greet almost every organized attempt at religious education in America. In fact, few in this country are cognizant of this intriguing episode in the history of English Jewry. The nature of the experiment is such that it should have attracted world-wide attention, and yet the obscurity in which it has been kept is self-explanatory, when one meets the leading spirit of St. George's Settlement, Captain Basil L. Q. Henriques, who just left this country after a short stay of a few weeks, as the guest of the Free Synagogue of New York, whose rabbi is Dr. Stephen S. Wise.

Except for occasional men and women, the religious education of American Jews is guided by paid workers who have adopted the work as a profession. Rarely do American Jews of wealth or influence go to the heart of their fellow Jews and work with them and aid them in their religious development. If only for the foregoing fact, Basil Henriques would be an illuminating figure to us Americans. He is an Oxford man whose intellectual training caused him to be repelled by what he terms "the pseudo-orthodoxy of the great mass of English Jews. Henriques is also a great-grandnephew of Sir Moses Montefiore, and a member of one of the great old Portuguese families which have lived in England for three centuries. His father's family, nearly a century ago, were among the founders of the Berkeley Synagogue, London.

Had all circumstances been equal, Henriques would have gone into English communal work, disinterested in any Jewish phase of it. He admits that it was only the urging of his father which propelled him into Jewish work. In 1915 Henriques initiated the idea which has resulted in an institution which influences more people, young and old, in English Jewish life than any other institution except the Board of Guardians.

Henriques may be called a liberal Jew, although the adjective has a different shade of meaning in England than in the United States. When one realizes that there are only 250,000 Jews in England, and when one reflects upon the size of that country, it becomes less obscure as to the reason for the bitter antagonism existing between orthodox and liberal Jew. Differences of opinion become more personal, more close at hand, more vital, even, because of their proximity. It is doubtful whether the keen animosity which has been exhibited between England's Chief Rabbi Hertz and men such as Rabbi Israel Mattuck can be paralleled in America. Despite all this, Henriques has gone into the very core of orthodox Jewry, into Whitechapel, where he is saving younger and older boys and girls for Judaism. Not that this scion of the great Montefiore is intent upon introducing liberal Judaism. He even urges the boys and girls of his settlement to adhere to their orthodoxy—if they believe in it. He is the first one to urge them to discard it, however, if he feels that it is interfering with their sane conception of what Judaism might be.

It is the "hangers-on" in whom Henriques is primarily interested, those whom he classifies as the problem in every religion, whether among youths or adults. It is those who retain traditionalism or liberalism merely as a habit, without any deep conviction. It is for this type of Jews that Basil Henriques founded the St. George's Jewish Settlement in the east end. The settlement must not be regarded as an institution where "religion is inculcated." The Jewish religion is instilled, but not as such. The various activities of the settlement reflect its warden's earnest belief that religion must pervade all of life. As Henriques would put it, "a well-played football game is also a prayer to God."

It was in commenting upon the Free Synagogue of New York that Henriques elucidated his remarkable views on religion. "What I have found particularly inspiring in American Judaism is that the community life around the synagogue is completely fine, a community life which is almost totally lacking from any of our English centers of religion. At the Free Synagogue, for example, I was made to feel that public worship is not the final object of religion. It is a part of religion, but one neither particularly potent nor significant. It is the everyday life in all its phases which gives play for the proper domain of religion. Life properly lived is religion. The social service work in connection with the Free Synagogue is one of the finest aspects of any religion."

In explaining the objects of St. George's Jewish Settlement, Henriques says: "A settlement must provide for all the social and religious needs of the neighbours who dwell around it. It must also be a centre for research and for experiment always with a view to reform. It has to deal with problems of religion, of education and of health, behind all of which looms out the economic problem of wealth. It must be a place at which all sections of the community can meet on an equal footing. Part of its work is purely Jewish, part of it is civic. It has to treat with men and women of all ages, and of all positions. It has, in short, to deal with life as it is and life as it should be, and to make a bridge between the two."

For twelve years Henriques and his wife have been living in Whitechapel, developing the settlement which now serves more than one thousand persons. They have provided relief in the form of loans, they have given legal advice, they have looked after hospital and convalescent treatment; they have dealt with delinquents; they have placed the unemployed, they have been concerned with deportation and emigration cases; they have been requested to deal with such matters as insanitary houses, conversion, musical education, etc. The settlement, in short, has to act as a bureau of information, and often as a medium between nearly all the Jewish, and many of the non-Jewish, philanthropic institutions in London, and the people who need their help.

Mr. Henriques is considered one of the leading forces in liberal Judaism in England to-day. He is regarded with veneration and affection by all classes in Jewish life. The fact that his settlement has prospered is sufficient evidence of the attitude which the orthodox Jews of Whitechapel have adopted toward this modern St. Francis of Assisi. The invitation extended to him by the Jewish Institute of Religion to lecture before its students is an illustration of the fame he has achieved, as it is no less a symbol of sensitive Jewish-consciousness on the part of this seminary for the training of rabbis and social workers. It is, perhaps, deserving of comment that most of the Englishmen prominent in Jewish interests who have visited America in recent years have all come at the invitation of the Jewish Institute of Religion. These distinguished guests have included the late Israel Abrahams, R. Travers Herford, Cecil Roth, Dr. Gollancz, Harry S. Lewis and Reuben Levy.

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IN THE SYNAGOGUE

Holy Blossom Hebrew Congregation, Rabbi F. M. Isserman, Bond Street.

Services Saturday morning. Miss Mary Powell, who is playing the lead in "Blossom Time," at the Royal Alexandria Theatre, and who in private life is Mrs Max Bretton, wife of Rabbi Bretton, Hampden, Ind., will sing several solos.

Monday, March 26, at 6 p.m., at the Prince George Hotel Men's Club fellowship meeting to which every man will bring a non-Jewish man. Two ministers and the rabbi will speak.

Rabbi Isserman delivered a Passover sermon at the Men of England Synagogue and the principal address at the banquet and mass meeting of the Keren Hayesod Campaign in Hamilton, April 4. He is planning to spend this summer in travel in Palestine and will leave New York June 5.

Goel Tzedec Synagogue, Rabbi Jesse Schwartz, University Avenue.

Saturday, at 10.30 a.m., sermon, "What Value Have the Jewish Dietary Laws To-Day?"

Class in "Ethics of the Fathers" begins Saturday, April 17, at 4 p.m., at the Brunswick Avenue Talmud Torah. Meeting of parents of children attending Sunday school and oratorical contest, Monday evening, April 19.

Women's Auxiliary executive meeting, Monday evening, April 12, at the home of Mrs. S. Simonsky, 478 Brunswick Avenue.

TALMUD TORAH AUXILIARY

The Women's Auxiliary of the Toronto Hebrew Free School will hold a play and dance at the auditorium of the Talmud Torah Building, May 22. The play was written by Miss Reta Lavine. Meeting at the Talmud Torah Building, Wednesday evening, April 7. Mrs. Schekter, vice-president, will preside on account of the illness of Mrs. A. Lavine.

HADASSAH

Naomi Chapter held their Pesach tea Thursday, at the home of Mrs. E. Pullan, Russell Hill Road.

Mrs. D. Dunkleman and Mrs. A. Selick poured tea. Miss Morrison sang. Mrs. W. Sniderman played the violin. Miss S. Krehm played the piano and Mrs. B. Geldzaeler sang. Present were: Mesdames A. Brown, Rosengard, Clerneak, of Windsor; M. Steinberg, L. Fogle, I. Himelstein, S. Shapiro, J. Schwartz, L. M. Schwartz, Abramovitch, B. Seigler, J. S. Cohen and Miss Janet Cohen, of Detroit; Mesdames W. Rosenthal, M. Brown, Youngstown; A. Andrews, H. Andrews, L. Sapira, H. Greenlay, Harris, L. Laedower, C. Rotenberg, Ross; Misses Hillman, A. Linster, B. Berkman, H. Merker, E. Sleigh, B. Berkman; Mesdames Mirochnik, C. Keyfetz, M. Rotenberg, W. Maldover, Kronick, Greenberg, Shulman, Speyer, J. Cohn, M. Bener, of Ottawa; Bennett, D. Goodman, Miss R. Goodman, Mesdames Silverberg, Shaberner, L. Levy, D. Lavine, G. Lavine, Fauman, J. Wagman, Friefeld, H. Pullan, S. Harris, Geldzaeler, Moscovitch, S. Kronick, M. L. Willinsky, F. Hutner, M. Kamin, Jesse Schwartz, H. Papernik, M. Goodman, D. Segal, B. Enushevsky, S. Sapera.

Central Hadassah meets Monday, April 12, at the Zionist Building, at a farewell reception for Mrs. M. Schwartz, Beverley Street, who is leaving to live in Detroit. Friends welcome.

Herzl Girls' mock trial, Sunday, April 11, at the Talmud Torah Building.

COUNCIL HEAD DIES

Miss Rose Brenner, of Brooklyn, N.Y., president of National Council of Jewish Women, died suddenly Monday evening. She was stricken during the afternoon while spending the Passover holiday with Mrs. Estelle M. Sternberger, executive secretary of the Council. Funeral services Thursday morning, at Eighth Avenue Temple, Brooklyn. Mrs. William D. Sporborg, of Portchester, N.Y., first vice-president of Council, represented it at services.

BEACHES LADIES' AUXILIARY

The Beaches Ladies' Auxiliary held a Pesach tea Thursday, April 1, at the home of H. Mehr, Balsam Road. Mrs. L. M. Schwartz, president, presided. Speakers were: A. Cash, H. Weinberg, A. Pritzker, H. Mehr, I. Seigel. Plans were arranged for the opening of the Beaches' Institute. Ben Halpern gave a violin solo, accompanied by Miss Halpern. Miss Fanny Morrison sang. Miss Taylor sang, accompanied by Mrs. Grossberg. Hostesses were: Mesdames A. Pritzker, Charles Levy, H. Rosen, M. Wolfe, Alter and Shalof.

BNAI ZION

Rabbi W. Weinreb, son of Rabbi J. Weinreb, will be the principal speaker at the Bnai Zion meeting Sunday evening at the Zionist Building. Public invited.

T.H.A.A.

The Toronto Hebrew Athletic Association hardball and softball teams will contend for the championship. Those who have decided to turn out are: Miller Rosenberg for pitcher; Kramer and A. Gold, first base; Caplan and Pearlstone, second; Brown and Winkler, shortstop; Tator and Gold, third; for the outfield there are Alpert, Bessie, Smith, Slobof, Kline and others.

For the senior softball the following are trying out: Goldman, Gold W, Gold, O. James, L. James, Chapman, Dunkelman, Freeman, Sniderman, Sobel, Pearlstone, A. Pearlstone and others. Any person wishing to try out, notify Harry Silverberg, Trinity 6427W.

Results of the games played last Sunday, in the Business Men's House League are: Sam Rotenberg's team won by default from Temes; Samuels defeated Schwartz, 15-14; Pullan won by default from Harris.

Standing: Pullan, won 2, lost 0; Harris, Schwartz, Samuels, Rotenberg won 1, lost 1, each; Temes, won 0, lost 2.

Games for Sunday starting at 11.45: Pullan vs. Schwartz; Harris vs. Rotenberg; Samuels vs. Temes.

The paintings of Joseph Tepper, noted artist who attained recognition in Europe and who is now in Palestine, have attracted much attention and called forth high praise from art critics and notables who visited Palestine during the past year. Mr. Tepper's paintings were exhibited in Jerusalem a year ago.

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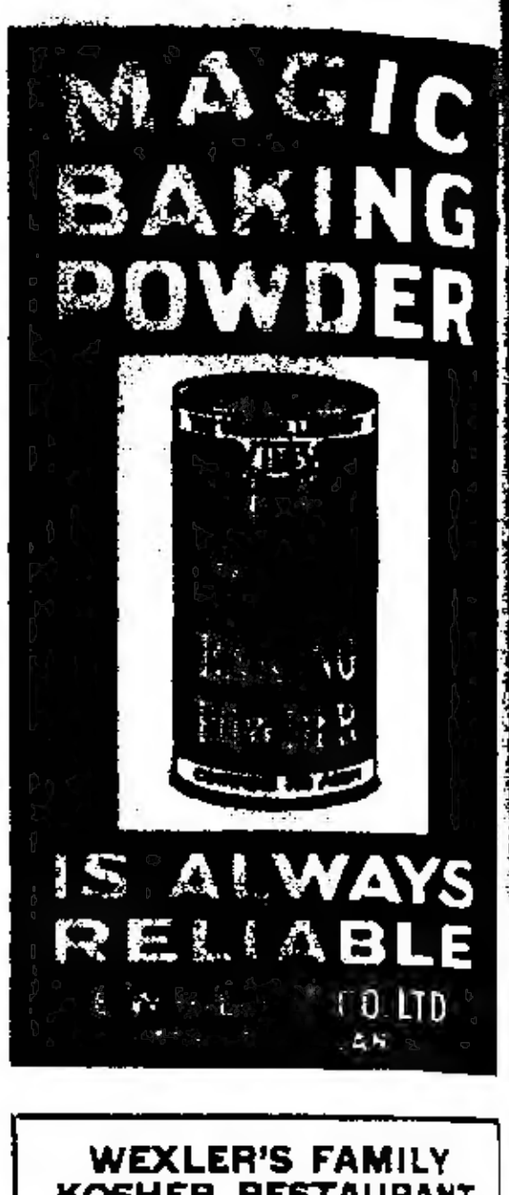

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon. Telephones Elgin 1436-1437.

The Canadian Jewish Review urges organizations and subscribers to send in all the news they know about, but material is left out when at all difficult to read. No single-spaced typing accepted. News typed in double or triple space receives the best attention. Otherwise it should be written very plainly in ink on one side of the paper only with names and initials accurate. Articles concerning elections, appointment of committees, etc., which do not include names of those chosen will not be used. Accounts of engagements, marriages, births and deaths must bear name and telephone number of sender for easy identification. When news is omitted it usually means that it was not received in time or that it was received in condition too hard to correct or to be handled by the printer. Please observe the rules!

Mr and Mrs. Arthur Cohen, Lowther Avenue are spending a week in New York.

• • •

Miss Ray Jacobs, Grenville Street, who has been visiting her sister, Mrs. M. M. Speiser, of Montreal, for the past two months, has returned home.

Mr. and Mrs. Ira Levi, Raglan Avenue, returned home Tuesday on the "Leviathan," from a trip abroad.

• • •

Mr. and Mrs. N. L. Nathanson, children and nurse, Russell Hill Road, are in Atlantic City.

• • •

Mrs. F. M. Isserman, who sails on the "Duilio" for Italy, will leave April 24, for New York. She will travel with her mother, Mrs. Victor S. Frankenstein, and brother, Alfred Frankenstein, of Chicago, to spend the summer in the European islands.

• • •

Miss Florence Hutner, Brunswick Avenue, has returned home after spending the past five weeks in New York.

• • •

Mrs. J. Perkins, Palmerston Boulevard, has returned home from New York.

• • •

Mrs. Morris Greenblatt, of Montreal, is the guest of Mrs. A. Silverman, MacLennan Avenue.

• • •

Miss Helen Merker, Maple Drive, was a bridge hostess this week.

• • •

Mrs. Irving Meyer, of Texas, is expected here about May 1, to visit her parents, Mr. and Mrs. J. S. Granatstein, Madison Avenue.

• • •

Miss Mary Powell, who in private life is Mrs. Max Bretton, wife of Rabbi Bretton, of Hampden, Ind., is playing the lead in "Blossom Time," at the Royal Alexandria Theatre.

• • •

Mrs. L. Rosenfeld, St. Clair Avenue West, entertained at bridge Tuesday afternoon.

• • •

William Loebel spent the Passover holidays in Atlantic City.

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Mrs. Harold Levi, Heath Street, left Tuesday for New York, where she will visit her sister, Mrs. Lester Miller. Mr. Levi will join her later.

• • •

Among those who are entertaining in honour of Miss Ella Freires, Palmerston Boulevard, a bride of next month, are: Mrs. M. S. Stein, Regal Road, theatre party Thursday afternoon; Mrs. Isidor Freid Glenview Avenue, tea, Wednesday, April 14; Mrs. Wm. Gittes and Miss Mildred Lubelsky, luncheon and afternoon, Tuesday, April 20; Mrs. Sigmund Lyons, Douglas Drive tea, Wednesday April 21.

• • •

Miss Violet Davis, Kendal Avenue, was hostess at the weekly sewing group of the Junior Council Fresh Air Cottage at Whitby. Next sewing at the home of Miss Edna Frankel, 229 Wellesley Street, Thursday, April 15.

• • •

Mrs. A. Cohen, Hilton Avenue, gave a bridge Friday afternoon.

• • •

Sigmund Samuel, accompanied by his two daughters, Misses Kathleen and Florence Samuel, Madison Avenue has gone to Atlantic City and New York.

The Mount Sinai Chapter R.A.M., No. 212, held their annual ladies' night at the Masonic Hall, College Street, Tuesday, April 6. The ladies were received by the first principal ex.-comp. A. M. Clavir, in the chapter room. In the banquet hall covers were laid for about one hundred guests. Entertainment and dancing. Committee: B. Seigeler, chairman; Angel Lester, Morris Solomon, Harry Alexander and Mort. L. Levy. The toast to the ladies was proposed by ex.-comp. Mark G. Cohen. Among the guests were Mr. and Mrs. A. M. Clavir, Mr. and Mrs. Harry R. Fox, Mr. and Mrs. Bernard Seigler, Mrs. Beulah Cohen, of Detroit, Mr. and Mrs. Harry Melvin, Mr. and Mrs. Frank Schipper, Arthur Brookstone, Mr. and Mrs. Isador Finberg, Max Cooper, Ben Luxenberg, Mr. and Mrs. Bernard Silverberg, Abraham Fox, Mr. and Mrs. Sol Eisen, Mr. and Mrs. M. L. Levy, Mr. and Mrs. Mark Levy, Mr. and Mrs. Abraham Cohen, Mr. and Mrs. David Applebaum, Mr. and Mrs. H. M. Goodman, Mr. and Mrs. Harold Levi, Mr. and Mrs. J. H. Fox, Mr. and Mrs. J. Rosenbaum, Mr. and Mrs. I. Bernstein, Mr. and Mrs. Max Gold, Mr. and Mrs. L. Wagman, Mr. and Mrs. L. M. Singer, Mr. and Mrs. Ben Kassel, D. Cadesky, Mr. and Mrs. Phil Wood, Mr. and Mrs. B. Goodman, Dr. and Mrs. S. Perlman, Mr. and Mrs. J. B. Danson, Mr. and Mrs. L. Wurtzel, George Yavner, Miss Fanny Yavner, Mr. and Mrs. M. Michaelson Mr. and Mrs. Sam Hansher, Mr. and Mrs. A. Shacter, Mr. and Mrs. L. Hertzman, Mr. and Mrs. Ellias, Mr. and Mrs. Berenbaum, Misses Leola Levy, Rita Cooper, Sarah Griesman, Ethel Siegler and Jeanette Cohen, of Detroit

• • •

Mr. and Mrs. Abraham Rapp, of Montreal, who were visiting Mrs. Rapp's father, Nathan Smith, St. George Street, left for New York before returning home.

• • •

Miss Mary Furman, of Brooklyn, N.Y., is visiting her cousins, Mr. and Mrs. N. Moscowitz, Grace Street.

• • •

Miss Minnie Osborne entertained Sunday evening, in honour of Miss Furman at the home of Mr. and Mrs. Moscowitz. Those present were: Misses Rebecca Moscowitz, Faye Wahl, Faye Wolfson, Marion Blinick and Dr. Samuel Breslin, Nathan Bronstein, Bernard Schapper, Herman Moscoe and Isaac Schaffer. Miss Moscowitz entertained Monday afternoon for Miss Furman.

• • •

Miss Anne Faber, of New York, is the guest of Mr. and Mrs. J. Bain, 164 Grace Street.

• • •

Miss Ida Rubin returned to New York after spending the holidays with her aunt, Mrs. I. Cooper, Madison Avenue.

• • •

Mr. and Mrs. I. Siderson, Robinson Street, entertained thirteen of their son, Willie's friends Wednesday afternoon, in honour of his bar-mitzvah. Arthur Kalinsky, Al. Sam and Reuben Abel, Philip Cohl, Irving Freeman, David Rossman, Hyman Langnor, Abie Ormansky, Max Velinsky, Louis Capitofsky and Isaac Greenberg were there.

• • •

Miss Frances Thomas, Euclid Avenue, has left for New York, where she will visit for several weeks.

• • •

Bernard D. Kaplan, of Windsor, spent a few days in town.

• • •

Mrs. A. L. Wynston, Jr., Regal Road, has returned from a three weeks' stay in New York and New Haven.

• • •

Mrs. M. Levinson, Glenholme Avenue, returned home on Monday after spending the holidays in Montreal.

• • •

Dr. Maxwell Bochner, who was visiting his parents, Mr. and Mrs. A. C. Bochner, Markham Street, over the holidays, has returned to the graduate school of the University of Pennsylvania, at Philadelphia.

• • •

M. A. Venis, of Ottawa, who has been visiting Mr. and Mrs. Victor Finsten, Wells Hill Avenue, over the holidays, returned home Wednesday. Mrs. Venis and baby, who spent the holidays with her parents here, will remain for a few weeks longer.

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Among those who entertained for Mr. and Mrs. Jos. Friedman, of Detroit, were Mrs. Goldman, Crawford Street, dinner and theatre; Mrs. Cherniavsky, Grace Street, bridge; Mrs. S. Smith, McCaul Street, dinner and evening; Mrs. Lapsk, Montrose Avenue, evening; Mrs. M. Belick, Huron Street, dinner and theatre.

• • •

Mrs. T. Cadesky, of Gaelon entertained at dinner Wednesday evening at the Prince George Hotel, in honour of Mrs. F. Oberndorffer, Palmerston Gardens, and her guests, Mrs. F. L. Blum and Mrs. S. Leiser, of Rochester, N.Y.

• • •

Mrs. D. B. Goodman, Palmerston Boulevard, entertained a few friends Sunday afternoon in honour of Mrs. M. Goodman, of Detroit.

• • •

Mrs. S. H. Adman, Dunbar Avenue, is visiting in Ottawa.

• • •

Mr. and Mrs. Herman Mendelson, Dunvegan Road, are spending ten days in New York and Atlantic City with Mrs. Mendelson's father, Mr. Greco, of New York.

• • •

Mr. and Mrs. M. Goodman and baby, of Detroit, are visiting their parents, Mr. and Mrs. H. Rosen, Huron Street.

• • •

Mrs. A. I. Wishman, Rochester, N.Y., who visited her daughter and son-in-law, Mr. and Mrs. A. Jacobson, Manning Avenue, has returned home.

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The president and officers of the Jewish Children's Home invite the Jewish community to a reception Sunday afternoon, April 18, at the Home, 336 Annette Street, in honour of the bar-mitzvah of Abie Cohen.

* * *

Sam Adler, of Buffalo, N.Y., spent the week-end with his parents, Mr. and Mrs. L. Adler, Crawford Street.

* * *

Arthur R. Simon, of Pittsburgh, who is attending school at Syracuse, was the guest of Mr. and Mrs. A. M. Clavir, Northcliffe Boulevard.

* * *

Mrs. J. Ellias and daughter, Rose, Queen Street East, have left for Montreal.

* * *

Mr. and Mrs. Morris Phillips, of Bloor Street West, left Tuesday for New York to live.

* * *

Mrs. S. B. Sapera, Humewood Court Apartments, is spending a week in Buffalo. Mr. Sapera spent the week-end there.

* * *

Mrs. A. M. Pritzker, Munro Park Avenue, is spending a week in Cleveland, Ohio.

* * *

Mrs. D. B. Finklestein, of Montreal, has left after visiting her sister, Mrs. Samuel Sternberg, Glenholme Avenue, for the past two months.

* * *

Syd and Bunny Cohen, of Hamilton, spent the holiday week-end with Mr. and Mrs. H. M. Goodman, Arlington Avenue.

* * *

Mrs. G. Strauss, who was visiting her mother, Mrs. Goodman, of D'Arcy Street, left Sunday for Detroit.

* * *

Lee Morris has returned to Chicago, after a three weeks' stay in Toronto with his parents. Sam Morris, of Chicago, is staying for an indefinite period on business.

* * *

University of Toronto (Kappa) Chapter, Pi Lambda Phi Fraternity, anticipate holding a dance at the King Edward Hotel, early next November, proceeds go to Mount Sinai Hospital.

* * *

Mr. and Mrs. Jos. Friedman and daughter, Beatrice, of Detroit, who have been guests of Mrs. J. Goldman, Crawford Street, during the holidays, have returned home.

Mrs. J. G. Frankfort, of Windsor, Ont., has left for home after spending a month with her parents, Mr. and Mrs. B. Stern, Gerrard Street East. Those who entertained in her honour were: Miss Sylvia Cornfield, Gerrard East, theatre; Mrs. D. Billett, Palmerston Boulevard, evening; Mrs. Wm. Sacks, Roncesvalles Avenue, bridge; Mrs. O. Stern, Manning Avenue, theatre; Shirley Frankfort, Lippincott Street, bridge; Anne Wolgrish, Queen Street, theatre.

PHILO BOYS' SOCIAL

Philo Boys Circle held a social Saturday, March 20, at the Zionist Building. Among those present were: Misses B. Baker, E. Bronstein, J. Kerzner, L. Seigle, E. Sumberg, D. Candel, L. Kaufman, E. Schrott, B. Rosen, G. Merker, R. Greene and Miss Taube; and P. Bronstein, D. Fine, A. Lurie, H. Solomonsky, R. Greenberg, W. Harold, G. Greenberg, A. Rubine, A. Miller, J. Halpern, H. Lurie, I. Solomonsky, H. Litowitz, Dr. Sherman.

SEDER PARTY

The Buds of Judah and the Melo Circle of Young Judaea held a seder party, Thursday, April 1, at the Zionist Institute. D. Shatz presided at the seder, and the entertainment was taken over by Miss Anne Rosen and R. H. Sufrin, circle leaders. Dancing.

CHANGE OF NAME

Hasmonean Circle, R. H. Sufrin leader, has changed its name to that of the Melo Circle, upon the request of the Hasmonean Club of the Zionist Youth Organization.

QUINZE AMIS DANCE

The Quinze Amis held their first annual dance at the Little Dutch Inn, Yonge Street, Saturday, March 27. Among those present were: Misses Mary Baker, Dorothy Shore, Gertrude Schwartz, Beatrice Serota, Kate Lisner, Marion Jackson, Jean Sandler, Blanche Kline, Minnie Koffman, Rose Marcus, Mary Share, Betty Naiman, Dorothy Borshay, Edie Hoffman, Becky Brenzel, Vera Alexander, Ada Cohen, Sophie Shoemaker, Gert Lane, Rose Sloman, Leanore Stein; and Jack Berger, Harry Brandes, Harold Cohen, Ben Deitchman, Maurice Goldstein, S. Greenwood, Sam Haimes, Al Kestenberg, Irving Mercel, S. Mintz, W. Sable, Al Shanckman, W. Sniderman, L. Starkman, I. Tator, S. Wintraub, M. Brown, M. Layefsky, W. Rash, D. Sloman, M. Stessel. Master of ceremonies was S. Wintraub.

CHILDREN'S HOME TO GIVE PLAYS

The children of the Jewish Children's Home are giving three plays under the auspices of the Junior Auxiliary of the Jewish Children's Home, Sunday, April 11, at Holy Blossom Synagogue Chambers, at 3 p.m. Public invited.

A department for the study of hygiene at the Hebrew University was opened on April 1, and will be directed by Dr. I. J. Kligler. Dr. Kligler will continue to serve in an advisory capacity in the governmental malaria research unit.

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Keren Hayesod Campaign

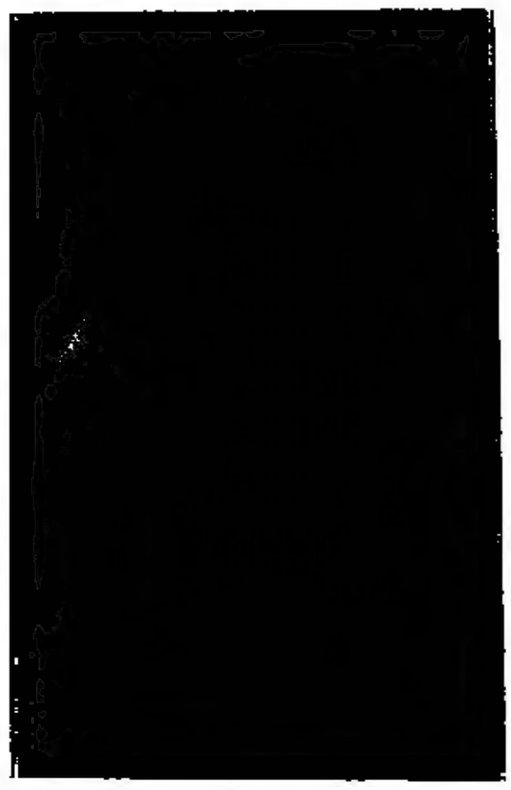
A Keren Hayesod meeting was held Thursday evening, April 1. Plans were completed to launch the campaign Sunday, April 11; banquet in the evening, to be followed by a mass meeting at the I.O.O.F. Temple. A photoplay of the life of the chaluzim in Palestine will be shown. Speakers at both occasions: Rabbi Isserman, of Toronto; Rabbi Zlotnik, of Montreal, Mr. and Mrs. A. J. Freiman, of Ottawa; S. J. Rodman, of Montreal; Rabbis Freund and Werner, of Hamilton. A play for the benefit of the Keren Hayesod is being planned by the Folk's Club in connection with the Keren Hayesod Committee.

The banquet committee of the Keren Hayesod campaign met at the home of Mrs. D. Dunkelman, Saturday evening. The Women's Keren Hayesod Committee met last Wednesday evening, Mrs. M. Kates presiding. Mrs. H. C. Greenberg is convener of the sale of banquet tickets which may be secured from Mesdames B. Stone, L. Prager, B. Speyer, L. F. Sapera, J. Freedland, J. Wagman, Freifeld, C. Rotenberg, B. Goodman, Geldzaeler, Maldaver, M. Bernstein, D. Lavine, Harlig, B. Greenberg, A. Levin, C. James, L. Berk and F. Butner.

During Passover the following synagogues and congregations were addressed by the members of the speakers' committee: Shaw Street, Goel Tzedek, Rabbi Levy; Rabbi Jesse Schwartz; Holy Blossom Rabbi F. M. Isserman; Men of England, Rabbi Isserman; Russian, Rev. Gringorten; Roumanian, A. Cash; Anshe Lida, Messrs. Graner and Abramowitz; McCaul Street, Rabbi Gordon; Chestnut Street, Henry Greisman; Osteroff, Mr. Linden.

The following organizations have pledged to the Keren Hayesod: Sons of Jacob, $250; Chenstohover Society, $100.

Mrs. A. Selick
A Member of the Publicity Committee



Mrs. D. Dunkelman
A Member of the Publicity Committee

D. Dunkelman
Keren Hayesod Chairman of the Toronto Zionist Council

S. Kronick
Chairman of the Special Names Committee of the Campaign

MASS MEETING
under the auspices of
Zionist Youth Organization
Speaker:
HON. W. H. PRICE
Provincial Treasurer
RABBI ISSERMAN, Chairman
TALMUD TORAH, SAT., APRIL 10
8.00 p.m.
String Quartette Dancing

Jascha Heifetz will give five concerts in various cities of Palestine from April 10 to 16, the proceeds of which will go toward a fund for furthering musical education in Palestine. The committee in charge of organizing the concerts is headed by Dr. Judah L. Magnes.

The Jewish population of Turkey will consider the renunciation of its "minority rights" at a conference of Jewish notables to take place in Constantinople shortly. This action is being taken in conjunction with the plan of other national minorities in Turkey.

Samuel Vauclain, president of the Baldwin Locomotive Works, declared that the United States immigration laws are a great mistake, since [illegible] certain classes of people w[illegible] would come to this country [illegible] own good, but would no doubt become useful citizens.

The Herzl Girls' MOCK TRIAL

Will take place on SUNDAY, APRIL 11th, at the Talmud Torah Building, Brunswick Avenue, at 8 o'clock sharp.

Proceeds in aid of the Keren Hayesod Fund Campaign

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ENGAGEMENTS

Mr. and Mrs. L. Greisman, Concord Avenue, announce the engagement of their daughter, Pearle, to Bernard Arthur Usheroff, son of Mr. and Mrs. Jos. Usheroff, of Montreal.

Mr. and Mrs. J. Soltz, Manning Avenue, announce the engagement of their daughter, Pauline Rohoma, to Thomas Bernstein, of Memphis, Tenn., son of S. Bernstein, of Rochester, N.Y. Marriage to take place quietly Sunday, May 2.

Mr. and Mrs. T. Stulberg, Baldwin Street, announce the engagement of their youngest daughter, Ethel, to Irving I. Ackerman, son of Mr. and Mrs. I. Ackerman, College Street.

BORN

To Mr. and Mrs. L. Raisberg, 351 Yonge Street, at the Western Hospital, Wednesday, March 24, a son.

OBITUARY

The death occurred Friday, March 19, after a long illness, of Mrs. Rifka Fingerhut, aged sixty-two, wife of the late Jacob Meyer Fingerhut. Mrs. Fingerhut had lived in Toronto for the past twenty-eight years. She was one of the organizers of the Jewish Old Folks' Home, Cecil Street, and an exectutive member for several years. She was also president of the Malbush Arumim Society for four years and belonged to other organizations. The funeral took place from the home of her daughter, Mrs. Samuel Heller, Brunswick Avenue, to Roselawn Cemetery. Mrs. Fingerhut leaves two sons, Samuel and Louis, of Toronto; and three daughters, Mrs. Samuel Heller, of Toronto, Mrs. Esther Lampel, of Sarnia, and Mrs. David Stitt, of Fort William.

BAR-MITZVAH

Mr. and Mrs. D. Dunkelman, 56 Rowanwood Avenue, will be at home Sunday, April 11, from 3 to 6, in honour of the bar-mitzvah of their second son, Ernest. Services at Goel Tzedek Synagogue, University Avenue, Saturday, April 1. (No cards.)

FALCON CLUB DANCE

Saturday, March 27, the Falcon Club held a dance at the Herzl Club rooms. B. Marks gave a black face act. The winners of the lucky number dances were: Misses J. Ginsberg, Dot Baker and M. Puchenick; and M. Spiegal, J. Slowbud, T. Baylen. Others present: Misses E. Spring, E. Sloteroff, R. Fralick, E. Slowbud, S. Glasberg, B. Oldstein, F. Valinsky, E. Sackler, S. Greenbaum, H. Mandell, R. Karry, A. Rhinehorn, S. Franklyn, F. Gorvoy, L. Williams, B. Stackman, L. Sussinsky, V. Ginsberg, M. Beauman, R. Garbe, T. Marks, R. Eisner, R. Soloway, G. Ryman and S. Cutzer; and H. Riebstein, M. Brown, W. Garbe, J. Fator, H. Joseph, M. Prousky, H. Glucofsky, M. Soltz, L. Pollock, M. Morton, E. Epstein, M. Shiskin, H. Hashmall, M. Koshie, S. Kol, W. Kalb, W. Reibstein, I. Rovansky, L. Pearson, M. Rosenberg, H. Heishenhorn, A. Rosenberg, A. Weber, C. Bloom, J. Burman, L. Chankin, A. Rhinehorn, B. Levinsky and R. Silverman.

BOOK AND SERVICE CLUB

The Pesach meeting of the Book and Service Club was held Sunday afternoon, April 4, at the home of Miss Ann Kamin, 99 Borden Street. Invitations have been sent out for the club bridge-gift shower to be held Sunday afternoon, April 11, at the home of Mrs. Geldzaeler, 90 Walmer Road. Proceeds go to the Mothers' and Babes' Rest Home. The club is taking charge of the bridge-gift booth, at the bazaar to be held April 23, in aid of the Home.

CLUB BRIDGE

Montefiore Girls' Club bridge, April 13, at 169 College Street, proceeds to go to Mount Sinai Hospital.

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READING ATHLETIC CLUB

The Reading Athletic Club met Sunday, April 4, at the Zionist Institute. Membership, twenty-two. Officers: president, C. Drutz; vice-president, P. Kramer; secretary-treasurer, M. A. Cohen. Executive board, chairman, L. Pollock, H. Lester and B. Goldstein. Open for members and ball players.

SHEA'S

Miss Alice Lloyd is the headline attraction at Shea's this week. Miss Lloyd is undoubtedly Canada's own favourite English comedienne and has been seen inthis country many times. Her popularity has increased with every visit. No one sings a song better than Miss Lloyd. She has an entirely new repertoire and from this she picks and chooses so that her song programme is varied and gives her followers an opportunity to hear many of her best songs. There are a few of the old songs that she still uses as request numbers.

Miss Eva Clark has adopted a concert voice to the vaudeville stage. She has just the kind of a personality vaudeville likes--pretty to look at—vivacious in manner and with a voice that lends itself to moods which are more frequently designated as expression. Dan Caslar is with Miss Clark. He is a solo pianist and presides for her at the piano.

In "Playtime" Hamilton Sisters and Fordyce turn back the pages of time to the always pleasant kiddie days. This does not mean going very far back in the book because these players are young people. In their skit "Playtime" they are dressed as three kiddies. Two of them are white, and one of them is not and they romp through a routine of singing, dancing and comedy patter.

Other features on the programme are George Dormonde and Partner in "A Comedy Panto," Henry Regal "The World's Greatest," Martone and L'Arosta in a dance sensation; Wm. Smith and Company, "Canada in Pictures" and an Aesop Fable

PANTAGES VAUDEVILLE

Week Starting Sat., April 17

"The Cohens and Kellys"

The Comedy Riot of 1926

THIS WEEK

Tom Mix in "My Own Pal"

FIVE EXCELLENT VAUDEVILLE ACTS

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NEXT WEEK

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GILDA GRAY

(IN PERSON)

and with her own company on the screen

RICHARD DIX

in "Let's Get Married"

SCRIP BOOK

LOEW'S

WEEK OF APRIL 12th

REX BEACH'S

Story of the Klondike

"THE BARRIER"

VAUDEVILLE

LOEW'S

What is hailed as one of the most realistic fights ever staged before the camera was enacted by Norman Kerry and Lionel Barrymore for "The Barrier," Rex Beach's famous novel, directed for Metro-Goldwyn-Mayer by George Hill.

Kerry and Barrymore staged the fight on the rolling deck of a ship at sea, and no Queensberry rules were invoked. Starting as a fistic bout, it wound up as a savage life-and-death struggle, in which even a knife was thrown, as described in the original story. "The Barrier" comes to Loew's Theatre next week.

Kerry is known as an amateur boxer, and as referee of the amateur fights held Wednesday noons at the M-G-M studio but both he and Barrymore astounded George Hill, the director, and the rest of the cast in the realistic fight scene, which Hill believes will establish a new tradition for screen battles.

Kerry, Barrymore, Henry B. Walthall, Marceline Day, Bert Woodruff, George Cooper, Mario Carillo and other well known players are in the principal roles of "The Barrier," and have been so flawlessly cast and so perfectly directed as to have earned the title of the season's best cast.

PANTAGES

Some of the most gripping situations ever incorporated in a Western thriller were photographed by J. G. Blystone for "My Own Pal," Fox Film version of Gerald Beaumont's stirring tale of police life in a big city. This film opens a week's engagement at the Pantages Theatre, beginning next Saturday.

Tom Mix is cast as a fighting member of the mounted—and he battles to save a tiny child—thus winning the love of beautiful Olive Borden. The cast includes Tom Santschi, Jay Hunt, Virginia Marshall, Bardson Bard and others.

A big vaudeville bill of five excellent acts is headed by the world famous Glersdorff Sisters and their own company of eleven stars in a lavish revue that is a masterpiece of stage craft and entertainment.

CLUE DEBATE

Wednesday, April 21, a debate bwtween Zangwill L.A.C and Apollo takes place at the Talmud Torah. Subject: "Resolved, that Canada offers greater advantages to the immigrant than does the United States." Affirmative, Zangwill, speakers, Messrs. Weiner, Borovoy. Moscoe; Apollo, negative, Messrs. Layman, Borinsky, Herman. Musicale, dancing. Tickets from members.

DE SOLA CLUB

The de Sola Club entertained at the home of William Goodman. The Charleston contest prizes were awarded to Miss Rose Roebuck and Sam Morris. Mr. Surdin and Miss I. Cohen won the lucky prize dance. Among those present were: Misses R. Roebuck, E. Lesser, T. Dushonhorn, T. Cohen, S. Schain, S. Brown, A. Freedman, R. Fisher, S. Zarnets, G. Goldhar, F. Gorvoy, P. Ross, M. Laufer, L. Gang, A. Meber, C. White; and S. Otis, M. Winston, J. Krokower, H and S. Otis, M. Winston, J. Krokower, H. Goldstein, B. Surdin, A. Soloman, M. Coffler, B. Simon, A. Brown, E. Harris, I. Hurowitz, W. Goodman.

Out-of-town guests, were: S. and Joe Morris, of Chicago; M. Harris, of New York; B. Krokower and H. Goldstein, of Detroit; Jack Krokower of Hamilton, and M. Cohen, of Kingston.

Professor Theodor Noeldeke, one of the foremost Orientalists in Germany, has just celebrated his ninetieth birthday anniversary. Professor Noeldeke has contributed a large number of books to the science of Semitic languages, on which he is regarded as the greatest authority.

Read the "Jewish Review"

SHEA'S

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EVA CLARK

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BROADWAY PAYS RESPECTS AT BIER OF JACOB ADLER

The body of Jacob P. Adler, founder and foremost tragedian of the Yiddish stage, reposed in state, April 1, in the home of the Hebrew Actors' Club, No. 31 Seventh Street, while a stream of his people silently passed for a last look at the peaceful features of the man who had been to many one of the greatest figures of his race.

Stricken suddenly in his home Wednesday evening, after the tragedy of three years of partial paralysis had stilled the voice with its power to thrill, there was nothing tragic in the final mould of his features.

There was a suggestion of a humorous, knowing smile about the lips as if at the last moment he had remembered that alongside the tragedian's mask was the mask of the comedian. The softened, peaceful expression seemed to move his admirers more than a sterner mould would have done. Many eyes were blinded by tears as they turned away from their brief glance.

The procession of persons who filed up the narrow stairs to the assembly room of the club where the coffin was placed before the tiny stage, continued from noon, when the body was brought to the club from the undertaking establishment, until late at night.

Inside the assembly room there were the elements of a raw drama in the clash of the spirit of solemnity with the raucous "step lively" atmosphere of a younger generation schooled in the subway rush. The room was too small to permit any one to linger and as individuals showed a tendency to loiter and form conversational groups, there were frequent and occasional shouted commands of "Move on there!" "Keep moving!" "Get out of here!" and "Keep to the right!"

Whenever these commands rose to a shout or when some one stopped to argue, as they often did, and an angry altercation started, there would be rebuking "Shushes" from those near the coffin and the voices would die down. But they always rose again. Amid the setting they did not seem out of place but part of the general tribute.

Al Jolson was one of the first to pay his respects to the memory of the seventy-two-year-old Adler. Others included Hugo Riesenfeld and William Morris. Francine Larrimore, actress, and the best known of Adler's daughters, visited the club and remained a short while. She is appearing in "The Duchess of Elba" at Werba's Brooklyn Theatre and played her role at night as usual, living up to the traditions of the profession.

It was estimated more than 50,000 persons had passed Adler's bier since noon. The funeral procession started from the Hebrew Actors' Club at noon to-day, when the coffin was borne through the streets on the shoulders of Adler's former colleagues to Kessler's Theatre at Second Avenue and Second Street.

Admission was by ticket, and after the services the procession wound through the east side, stopping for brief exercises at the National Theatre, East Houston Street and Second Avenue; People's Theatre on the Bowery and the Grand Theatre, at Grand and Chrystie Streets, where Adler was at the height of his fame. Then the mourners entered automobiles and the body was taken to Mount Carmel Cemetery, Cypress Hills, for burial.

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ANTI-SEMITIC FIGHT AMUSES GERMANS

The Berlin Socialist press itself with resolutions [illegible] been adopted by various [illegible] tionalists insisting that [illegible] permitted membership in [illegible] says a special dispatch to [illegible] York Herald-Tribune. "Yes

According to "Vorwaerts" Quaatz, Nationalist, Reichstag [illegible] has a Jewish mother, and [illegible] fifty per cent. Jewish. The decisions, "Vorwaerts" says worth more than fifty per cent face value, and therefore [illegible] is, which half of Herr Quaatz by the Nationalist press Jewish or Aryan half?

The only practising physician Reichstag is Dr Moses. Under the caption, "The [illegible] "Vorwaerts" publishes a picture a queue of Nationalists Count Westarp, Admiral [illegible] and others, stripped to the waist presenting themselves at a laboratory to see if any is a Jewish bacillus.

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The Mental Hygiene

Continued from page 14

traditional lines and lack of progressive possibilities. This spirit of excessive family love and bondage is commonly responsible for lack of proper interest in the outside world, for the absence of numerous and wide contacts, and for profound lack of understanding of one's fellow-man.

Now normal family attachment is by all means to be encouraged and developed, for the family is the unit of society, and the home and family are stabilizers of character. Insufficient family ties may lead to reckless and wild living, selfishness, lack of sympathy, and a host of other undesirable results. But that excessive family ties are bad from the mental hygiene point of view is seen clearly in such nations as China and Japan where traditional ancestor worship has been an obstacle to progress, initiative, independence and freedom of the individual.

As with others, among Jews also much too frequently, we find spoiled children, who have been pampered and had their every wish gratified, so that in the end they have become self-centered, selfish, dependent and parasitic. This is more apt to occur among the children of those who have become financially successful.

The struggle between the old and the new, the reactionary and the progressive, inertia and initiative, routine and change often breaks forth in intensified degree in American Jewish homes where the parents are orthodox and the children are becoming or have already become Americanized. Dr. A. A. Brill has expressed himself very well on this aspect of the problem in the following words: "The Jewish boy brought to this country by orthodox parents, or those born here of such parents, cannot be kept long under the same restraint as in the old country. The home atmosphere, which is Russian, Polish, Galician or Roumanian, as the case may be, is so very different from the new and free environment in the streets and at school that the boy soon begins to be ashamed of his home and parents and tries to become an American in appearance and reaction. The struggle becomes very acute. The parental love and authority exert the strongest influence to keep him faithful to the old ideals, while his natural impulses yearn for freedom and new life." Is it to be wondered at that in the end the impulse for freedom becomes victorious in the struggle, and that the child throws off the old oppressions to live a new and freer life?

In his rebellion or self-assertion, owing to his original strong family ties, the rigid orthodox taboos and the intense emotionalism, the reaction is frequently excessive or extreme. In the struggle for emancipation and Americanization the yoke may be thrown off too suddenly, and the child, if there has not in the meantime been built up within his mind a new philosophy, with proper guiding lines for behaviour, may run amuck or astray. Even nervous breakdown and criminal conduct may be the outcome.

If repression of the rising generation by their elders is too great, there results a spirit of ill-will and family discord; and if the parents do not handle the situation tactfully and allow no compromise, the children in their rebellion may throw off everything Jewish and may even join cults and movements entirely opposed to Judaism.

Conflict between the public school teacher and the orthodox Jewish teacher and the parents is not uncommon.

One should realize then, that the foreign-born or immigrant to the United States is compelled to make many adjustments which lead to mental conflicts and so make them more nervous and more subject to mild mental upsets. In addition to such factors as the breaking of former ties (loyalty and patriotism) to country and home town, the need of more initiative and energetic effort to make a living, the cases of gifted individuals with no satisfying outlet, occupational malplacement and the like, there is the problem of orthodoxy and the home life.

In all such cases there stands preeminent the question of the harmonization of Judaism with American ideals and customs. Readjustment must eventually be made, if not by the parents, then by the children.

Feelings of Inferiority and Superiority

Because of the sharp lines drawn between Jews and Gentiles, because of the Jew being in a minority against a non-Jewish majority, and because of his many disabilities, the Jew has for a long time been looked down upon as socially inferior. It was a handicap to be a Jew among a powerful, dominant and very numerically greater non-Jewish and anti-Jewish society. Among the more suggestible there is a tendency to the acceptance of their inferiority as true, with the consequent development of feelings of inferiority with self-depreciation and self-accusation. In others, however, the accusation, or feeling of inferiority is overcome, or compensated, or rather overcompensated for by the assertion of superiority rather than mere equality. This reaction may be responsible for the tendency to believe that the Jews are first and foremost in most things worth while. As a race this tendency must have been early developed, for they regarded themselves in antiquity as the chosen people of God. This is seen in the biblical (old testament) insistence that Israel was God's chosen nation and the people of Israel were God's chosen people. This self-love and excessive egotism is harmful.

In some instances the Jew has been driven in upon himself so that he yearned with all his heart and soul for a time and place of freedom from oppression, restriction and constant conflict with a hostile world, for a homeland of his own, and for the coming of the Jewish Messiah.

By their dietary laws the strictly orthodox Jews have added to the isolationist policy of the anti-Semites by voluntarily increasing their isolation so that they lived unduly clannish, exclusive and segregated lives.

In their struggle with Judaism the defense mental mechanisms of many Jews has been of such a nature and of such a degree that they developed a condition which may well be labeled paranoidal or paranoidiform in that they were characterized by systematized ideas of persecution with or without ideas of exaggerated self-esteem or superiority. The fundamental traits of this state center about the development of exaggerated self-consciousness, oversuspiciousness, and oversensitiveness to real or imagined personal slights, with ideas of reference of all external happenings in their possible relation to one's self.

We observe here, then, that just as with other persons, but from different inciting factors, so with the Jew, as a direct result of mental conflicts centered about Judaism, there may be combined in the same individual feelings of inferiority with compensatory yearning for equality, normality and even superiority; of over-timidity and self-abasement with defensive over-assetrion and self-affirmation.

Some Jews, often well cultured become unduly sensitive about their Judaism and extremely critical of possible adverse references to Jews in general. They may resort to the method of flight from Jews and Jewish friends. They become anxious to look and act like non Jews. They run away from everything that reminds them that they are Jews and do their best to move in non-Jewish social circles. It is indeed too true that, as often happens, they insist upon applying for admission to clubs and hotels where they are not welcome. In fact their blind flight from Jews may drive them to the point where they become strong anti-Semites.

Dr. I. Herman Koerner, president of Hakoah Jewish Sport Club, speaking at a dinner given in his honour by the Zionist Organization of America, remarked that it was the Hakoah which guarded the synagogues when the Jews of Vienna were threatened during the High Holidays.

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